



1  
00:00:08,340 --> 00:00:14,910

[Music]

2  
00:00:20,710 --> 00:00:17,750

wow

3  
00:00:22,790 --> 00:00:20,720

welcome to shattered reality with your

4  
00:00:25,830 --> 00:00:22,800

hosts kate valentine

5  
00:00:26,630 --> 00:00:25,840

and ferocious prepare to have your

6  
00:00:35,430 --> 00:00:26,640

paradigm

7  
00:00:42,950 --> 00:00:38,950

well hello um this is ferusha

8  
00:00:46,310 --> 00:00:42,960

and today is december 18

9  
00:00:49,510 --> 00:00:46,320

2018 and we have a

10  
00:00:53,910 --> 00:00:49,520

really wonderful show today it

11  
00:00:57,189 --> 00:00:53,920

is our show number 80 i believe

12  
00:00:59,029 --> 00:00:57,199

so we've been doing this for uh is it

13  
00:01:00,229 --> 00:00:59,039

three years or four years now i'm not

14

00:01:02,950 --> 00:01:00,239

even sure i think it's

15

00:01:03,590 --> 00:01:02,960

i think it might be four years in any

16

00:01:06,630 --> 00:01:03,600

case we

17

00:01:07,270 --> 00:01:06,640

endeavor to do like about two shows a

18

00:01:09,590 --> 00:01:07,280

month

19

00:01:11,670 --> 00:01:09,600

we're not in a rush we have no corporate

20

00:01:13,750 --> 00:01:11,680

sponsors so we don't have to worry about

21

00:01:16,870 --> 00:01:13,760

grinding them out every week

22

00:01:17,830 --> 00:01:16,880

and we can be reasonably selective about

23

00:01:21,590 --> 00:01:17,840

our guests

24

00:01:25,190 --> 00:01:21,600

and we have a wonderful wonderful guest

25

00:01:26,469 --> 00:01:25,200

today who is the author of a number of

26

00:01:29,749 --> 00:01:26,479

books um

27

00:01:33,190 --> 00:01:29,759

one is just coming out now she's gonna

28

00:01:36,789 --> 00:01:33,200

talk about those books uh today's book

29

00:01:40,710 --> 00:01:36,799

is called american cosmic and i am

30

00:01:43,590 --> 00:01:40,720

really pleased to introduce diana

31

00:01:44,550 --> 00:01:43,600

walsh pasulka to shattered reality

32

00:01:47,429 --> 00:01:44,560

podcast

33

00:01:48,230 --> 00:01:47,439

hi diana may i call you diana please do

34

00:01:50,710 --> 00:01:48,240

fercia

35

00:01:53,429 --> 00:01:50,720

and thank you for inviting me oh it is

36

00:01:56,789 --> 00:01:53,439

absolutely my pleasure and

37

00:02:00,149 --> 00:01:56,799

having read recently this

38

00:02:00,789 --> 00:02:00,159

american cosmic your new book i have to

39

00:02:04,069 --> 00:02:00,799

give you

40

00:02:07,190 --> 00:02:04,079

um an unusual piece of praise

41

00:02:11,270 --> 00:02:07,200

and that is reading your book

42

00:02:14,470 --> 00:02:11,280

brought up so many questions in my mind

43

00:02:16,869 --> 00:02:14,480

that i am going to go through

44

00:02:17,910 --> 00:02:16,879

the bibliography at the end and

45

00:02:19,990 --> 00:02:17,920

hopefully

46

00:02:21,990 --> 00:02:20,000

dig up a few of those books that i

47

00:02:24,550 --> 00:02:22,000

haven't read so i can find out

48

00:02:26,550 --> 00:02:24,560

more stuff and that's great and not

49

00:02:28,470 --> 00:02:26,560

everybody's book is like that you know

50

00:02:30,710 --> 00:02:28,480

that you want to do that

51

00:02:32,070 --> 00:02:30,720

i i take that as a an excellent

52

00:02:34,550 --> 00:02:32,080

compliment thank you

53

00:02:37,270 --> 00:02:34,560

well it is meant to be a compliment so

54

00:02:39,509 --> 00:02:37,280

diana um now right now you are a

55

00:02:42,790 --> 00:02:39,519

professor of religious studies

56

00:02:46,070 --> 00:02:42,800

can you give us a little bit about your

57

00:02:48,390 --> 00:02:46,080

academic background yes absolutely

58

00:02:49,190 --> 00:02:48,400

so i um i knew i wanted to study

59

00:02:53,030 --> 00:02:49,200

religion

60

00:02:55,350 --> 00:02:53,040

from 11 years old and so

61

00:02:57,670 --> 00:02:55,360

i read everything i could about all the

62

00:03:00,550 --> 00:02:57,680

world's religions as well as philosophy

63

00:03:01,030 --> 00:03:00,560

and strangely when i got into i went i

64

00:03:04,229 --> 00:03:01,040

lived

65

00:03:05,670 --> 00:03:04,239

in california almost all all my life

66

00:03:08,229 --> 00:03:05,680

and i went to the university of

67

00:03:10,869 --> 00:03:08,239

california at davis for my undergraduate

68

00:03:13,190 --> 00:03:10,879

and um i took religion there but i also

69

00:03:16,630 --> 00:03:13,200

uh was a pre-med major because you know

70

00:03:17,030 --> 00:03:16,640

parents aren't uh they're not too fond

71

00:03:19,190 --> 00:03:17,040

of

72

00:03:20,630 --> 00:03:19,200

uh the major religious studies they say

73

00:03:24,149 --> 00:03:20,640

what are you gonna do with that

74

00:03:26,229 --> 00:03:24,159

um so i i did i i did science and then i

75

00:03:29,350 --> 00:03:26,239

did philosophy and religion as well

76

00:03:30,789 --> 00:03:29,360

so when i graduated i decided to um

77

00:03:32,550 --> 00:03:30,799

apply to what's called the graduate

78

00:03:34,390 --> 00:03:32,560

theological union

79

00:03:35,910 --> 00:03:34,400

which is the divinity school of uc

80

00:03:38,630 --> 00:03:35,920

berkeley and

81

00:03:39,430 --> 00:03:38,640

um i was funded by the jesuits there i

82

00:03:42,789 --> 00:03:39,440

am catholic

83

00:03:44,789 --> 00:03:42,799

and so i was i went to school with

84

00:03:46,229 --> 00:03:44,799

people who were in formation to be

85

00:03:48,949 --> 00:03:46,239

jesuit priests

86

00:03:49,750 --> 00:03:48,959

and i took courses concurrently at uc

87

00:03:53,350 --> 00:03:49,760

berkeley

88

00:03:55,990 --> 00:03:53,360

as well um i did take a class uh at

89

00:03:57,350 --> 00:03:56,000

stanford as well with um renee gerard

90

00:03:59,110 --> 00:03:57,360

who i don't know if your

91

00:04:00,949 --> 00:03:59,120

listeners would know who he is but he's

92

00:04:04,070 --> 00:04:00,959

fascinating and

93

00:04:07,110 --> 00:04:04,080

he has a book about the scapegoat theory

94

00:04:09,270 --> 00:04:07,120

and fascinating person so

95

00:04:11,429 --> 00:04:09,280

um and then after that i went all the

96

00:04:13,110 --> 00:04:11,439

way across the country to do a phd

97

00:04:15,270 --> 00:04:13,120

in religious studies in a department

98

00:04:17,110 --> 00:04:15,280

that focused on philosophy and

99

00:04:18,390 --> 00:04:17,120

religion and that was at syracuse

100

00:04:21,349 --> 00:04:18,400

university and that's where

101  
00:04:23,270 --> 00:04:21,359  
i got my phd and i'm currently the chair

102  
00:04:24,790 --> 00:04:23,280  
of philosophy and religion

103  
00:04:26,710 --> 00:04:24,800  
at the university of north carolina

104  
00:04:28,230 --> 00:04:26,720  
right on the coast here in wilmington

105  
00:04:30,469 --> 00:04:28,240  
and it's a beautiful place beautiful

106  
00:04:33,510 --> 00:04:30,479  
coastal town and i folk

107  
00:04:36,870 --> 00:04:33,520  
i focus on uh the catholic tradition but

108  
00:04:38,790 --> 00:04:36,880  
i also uh i have a few uh

109  
00:04:40,550 --> 00:04:38,800  
everybody in my field has a specialty

110  
00:04:42,469 --> 00:04:40,560  
but they also have sub specialties

111  
00:04:44,790 --> 00:04:42,479  
so because i grew up in california in

112  
00:04:46,710 --> 00:04:44,800  
the dot com around the dot com boom in

113  
00:04:47,909 --> 00:04:46,720

the 1990s that's when i was in graduate

114

00:04:49,830 --> 00:04:47,919

school

115

00:04:51,590 --> 00:04:49,840

i learned a lot about technology and i

116

00:04:54,310 --> 00:04:51,600

was always fascinated with it

117

00:04:56,070 --> 00:04:54,320

so as i went to graduate school i also

118

00:04:57,510 --> 00:04:56,080

learned a lot about technology

119

00:05:00,150 --> 00:04:57,520

and read a lot of philosophy of

120

00:05:05,189 --> 00:05:00,160

technology uh marshall mcluhan

121

00:05:07,909 --> 00:05:05,199

uh heidegger there's a professor here

122

00:05:08,950 --> 00:05:07,919

catherine hales at duke university and

123

00:05:11,270 --> 00:05:08,960

donna haraway

124

00:05:12,469 --> 00:05:11,280

you know so i always kept up with the

125

00:05:15,110 --> 00:05:12,479

latest

126

00:05:17,189 --> 00:05:15,120

research basically on technology and

127

00:05:18,790 --> 00:05:17,199

that figures into my research as well so

128

00:05:21,029 --> 00:05:18,800

i do catholic history

129

00:05:21,990 --> 00:05:21,039

and the intersections of technology and

130

00:05:23,830 --> 00:05:22,000

religion

131

00:05:25,990 --> 00:05:23,840

which really leads into looking at the

132

00:05:29,029 --> 00:05:26,000

brain and how we perceive things

133

00:05:32,150 --> 00:05:29,039

yes yes indeed and um

134

00:05:35,189 --> 00:05:32,160

although generally speaking i mean we

135

00:05:38,550 --> 00:05:35,199

i mean i'm sure you know this because uh

136

00:05:42,870 --> 00:05:38,560

this is a paranormal uh

137

00:05:46,950 --> 00:05:42,880

sort of edge science parapsychology

138

00:05:50,070 --> 00:05:46,960

consciousness type blog blog i'm sorry

139

00:05:52,550 --> 00:05:50,080

i do a blog too no uh a podcast

140

00:05:54,070 --> 00:05:52,560

because this is the type of podcast we

141

00:05:57,029 --> 00:05:54,080

generally do not

142

00:05:59,029 --> 00:05:57,039

promote a particular religion one over

143

00:05:59,830 --> 00:05:59,039

the other and i'm sure you understand

144

00:06:03,189 --> 00:05:59,840

that but

145

00:06:05,749 --> 00:06:03,199

just um it comes to me

146

00:06:06,629 --> 00:06:05,759

that um you had mentioned in your book

147

00:06:09,270 --> 00:06:06,639

that you

148

00:06:10,230 --> 00:06:09,280

changed religions fairly early on in

149

00:06:13,749 --> 00:06:10,240

your life which

150

00:06:16,950 --> 00:06:13,759

um i found to be an interesting part

151  
00:06:19,430 --> 00:06:16,960  
of your backstory oh sure

152  
00:06:21,350 --> 00:06:19,440  
so i guess when you um learn a lot about

153  
00:06:23,029 --> 00:06:21,360  
religions what happens is that

154  
00:06:24,710 --> 00:06:23,039  
your religious belief becomes

155  
00:06:28,309 --> 00:06:24,720  
complicated and

156  
00:06:29,029 --> 00:06:28,319  
um my mother is a non-practicing jewish

157  
00:06:31,590 --> 00:06:29,039  
person

158  
00:06:32,390 --> 00:06:31,600  
and my father grew up catholic you know

159  
00:06:34,230 --> 00:06:32,400  
we had

160  
00:06:35,830 --> 00:06:34,240  
irish catholic priests in the house a

161  
00:06:38,950 --> 00:06:35,840  
lot and that type of thing

162  
00:06:40,790 --> 00:06:38,960  
so i was always around religion um and i

163  
00:06:42,710 --> 00:06:40,800

was also in california there's a lot of

164

00:06:43,909 --> 00:06:42,720

secular new age beliefs so i was around

165

00:06:46,390 --> 00:06:43,919

that too

166

00:06:47,189 --> 00:06:46,400

and i attended a catholic girls high

167

00:06:50,070 --> 00:06:47,199

school

168

00:06:51,110 --> 00:06:50,080

uh so and then of course i chose to

169

00:06:55,029 --> 00:06:51,120

study religion

170

00:06:56,790 --> 00:06:55,039

that

171

00:06:58,150 --> 00:06:56,800

you know it the religion for you becomes

172

00:06:59,909 --> 00:06:58,160

something that's not

173

00:07:02,150 --> 00:06:59,919

something you just do on a sunday right

174

00:07:04,790 --> 00:07:02,160

it becomes your whole life basically and

175

00:07:05,670 --> 00:07:04,800

it's not that i um i guess what happened

176

00:07:08,550 --> 00:07:05,680

to me was i

177

00:07:09,029 --> 00:07:08,560

became agnostic in a way in the sense

178

00:07:11,029 --> 00:07:09,039

that

179

00:07:12,469 --> 00:07:11,039

i don't think even though i have a

180

00:07:15,909 --> 00:07:12,479

cultural tradition

181

00:07:19,110 --> 00:07:15,919

i'm not is

182

00:07:21,110 --> 00:07:19,120

i don't believe it to be exclusive um

183

00:07:22,870 --> 00:07:21,120

you know i don't know what god is i

184

00:07:25,350 --> 00:07:22,880

believe in love

185

00:07:26,070 --> 00:07:25,360

and you know the the tenets of some of

186

00:07:28,150 --> 00:07:26,080

the major

187

00:07:29,510 --> 00:07:28,160

world religions sure so i guess that's

188

00:07:32,230 --> 00:07:29,520

what you know i mean

189

00:07:34,230 --> 00:07:32,240

the question comes up a lot i teach at a

190

00:07:36,150 --> 00:07:34,240

university that's a state university i

191

00:07:38,790 --> 00:07:36,160

never advocate any religion

192

00:07:39,589 --> 00:07:38,800

it's it's not what we do in religious

193

00:07:42,550 --> 00:07:39,599

studies

194

00:07:44,790 --> 00:07:42,560

actually um we we don't promote

195

00:07:46,309 --> 00:07:44,800

religions we study religions so

196

00:07:47,909 --> 00:07:46,319

people you know when you sit on an

197

00:07:49,510 --> 00:07:47,919

airplane people ask you what you do i

198

00:07:51,270 --> 00:07:49,520

never tell them what i do

199

00:07:52,629 --> 00:07:51,280

because you know they'll say oh you're a

200

00:07:55,029 --> 00:07:52,639

minister well no

201  
00:07:56,469 --> 00:07:55,039  
i'm not a minister if if i get close to

202  
00:07:58,710 --> 00:07:56,479  
saying what i do i say i

203  
00:08:00,550 --> 00:07:58,720  
i study the history of religions and i

204  
00:08:04,710 --> 00:08:00,560  
think that's probably more accurate

205  
00:08:08,309 --> 00:08:04,720  
yes and um it it is very interesting i

206  
00:08:10,950 --> 00:08:08,319  
had dinner recently with several people

207  
00:08:12,550 --> 00:08:10,960  
in the field of parapsychology

208  
00:08:15,110 --> 00:08:12,560  
consciousness studies

209  
00:08:16,550 --> 00:08:15,120  
that sort of thing and some of at least

210  
00:08:17,350 --> 00:08:16,560  
two of these people i think you may have

211  
00:08:19,350 --> 00:08:17,360  
heard of

212  
00:08:21,350 --> 00:08:19,360  
i will not mention their names but

213  
00:08:22,629 --> 00:08:21,360

everybody at the table which comprised

214

00:08:25,350 --> 00:08:22,639

about six people

215

00:08:25,990 --> 00:08:25,360

except for me said at one point in their

216

00:08:28,869 --> 00:08:26,000

life they

217

00:08:30,469 --> 00:08:28,879

had been an atheist and i said well you

218

00:08:33,350 --> 00:08:30,479

know i'm not a

219

00:08:33,990 --> 00:08:33,360

a card-carrying member of any particular

220

00:08:36,310 --> 00:08:34,000

church

221

00:08:38,469 --> 00:08:36,320

but i was never an atheist i never it

222

00:08:40,310 --> 00:08:38,479

never occurred to me to be an atheist

223

00:08:42,230 --> 00:08:40,320

and they were all shocked at that

224

00:08:45,509 --> 00:08:42,240

because they had all gone through

225

00:08:48,870 --> 00:08:45,519

their uh quote-unquote atheist phase

226

00:08:51,190 --> 00:08:48,880

that's really funny actually

227

00:08:53,030 --> 00:08:51,200

i mean it's a it's a coincidence or

228

00:08:53,509 --> 00:08:53,040

synchronicity however you want to look

229

00:08:55,430 --> 00:08:53,519

at it

230

00:08:56,630 --> 00:08:55,440

but last night i was talking to one of

231

00:08:59,910 --> 00:08:56,640

my children

232

00:09:00,550 --> 00:08:59,920

and um she's ten and she said and we

233

00:09:03,590 --> 00:09:00,560

have a

234

00:09:06,710 --> 00:09:03,600

her sister's 15 and she said is

235

00:09:08,310 --> 00:09:06,720

claire an atheist and i said well claire

236

00:09:10,150 --> 00:09:08,320

may be an atheist every you know a lot

237

00:09:12,230 --> 00:09:10,160

of people go through a phase like that

238

00:09:13,670 --> 00:09:12,240

and she said mama were were you ever an

239

00:09:14,630 --> 00:09:13,680

atheist and i said you know what i was a

240

00:09:17,430 --> 00:09:14,640

lot of things but

241

00:09:18,230 --> 00:09:17,440

i think i i just i couldn't i was not an

242

00:09:20,230 --> 00:09:18,240

atheist

243

00:09:21,990 --> 00:09:20,240

and so um she said i'll never be an

244

00:09:23,350 --> 00:09:22,000

atheist too and i thought that was funny

245

00:09:26,550 --> 00:09:23,360

but it's funny that we're talking about

246

00:09:29,430 --> 00:09:26,560

it now it is a synchronicity in fact yes

247

00:09:31,269 --> 00:09:29,440

it is um it just seems to me i mean my

248

00:09:35,190 --> 00:09:31,279

take on the situation

249

00:09:38,710 --> 00:09:35,200

is so much about consciousness

250

00:09:41,829 --> 00:09:38,720

and consciousness being

251  
00:09:44,310 --> 00:09:41,839  
being much bigger than the brain and

252  
00:09:45,509 --> 00:09:44,320  
because that's always been my experience

253  
00:09:49,430 --> 00:09:45,519  
always have had

254  
00:09:52,230 --> 00:09:49,440  
paranormal experiences i

255  
00:09:54,150 --> 00:09:52,240  
am unable to be an atheist because of

256  
00:09:55,269 --> 00:09:54,160  
that now i like you i don't claim to

257  
00:09:59,110 --> 00:09:55,279  
know what

258  
00:10:01,190 --> 00:09:59,120  
the consciousness

259  
00:10:03,350 --> 00:10:01,200  
of the universe is all about i think

260  
00:10:07,509 --> 00:10:03,360  
it's probably beyond me

261  
00:10:09,990 --> 00:10:07,519  
but i seek after some of these numinous

262  
00:10:12,470 --> 00:10:10,000  
experiences in order to have a better

263  
00:10:14,150 --> 00:10:12,480

concept of what might be going on but i

264

00:10:17,509 --> 00:10:14,160

am afraid that the

265

00:10:20,150 --> 00:10:17,519

reducing valve of our brain may keep us

266

00:10:22,230 --> 00:10:20,160

from really knowing what's going on

267

00:10:24,230 --> 00:10:22,240

i think that's true i think that we're

268

00:10:25,670 --> 00:10:24,240

blessed with those experiences

269

00:10:27,829 --> 00:10:25,680

you know and when when they happen

270

00:10:30,870 --> 00:10:27,839

they're a blessing

271

00:10:32,790 --> 00:10:30,880

so your prior uh you you

272

00:10:34,790 --> 00:10:32,800

were involved with the robbie graham

273

00:10:35,590 --> 00:10:34,800

book you helped him put that together

274

00:10:38,949 --> 00:10:35,600

and you are

275

00:10:40,630 --> 00:10:38,959

you are a co-author of that book um

276

00:10:42,310 --> 00:10:40,640

would you want to mention a couple of

277

00:10:45,269 --> 00:10:42,320

your books that are

278

00:10:46,150 --> 00:10:45,279

out there oh sure oh sure so that um so

279

00:10:49,430 --> 00:10:46,160

robbie graham

280

00:10:50,550 --> 00:10:49,440

wrote um he has two books right he's got

281

00:10:52,710 --> 00:10:50,560

the anthology

282

00:10:54,710 --> 00:10:52,720

of and i did the introduction for that i

283

00:10:55,750 --> 00:10:54,720

was actually supposed to write a chapter

284

00:10:59,750 --> 00:10:55,760

for that

285

00:11:02,630 --> 00:10:59,760

um uh book and

286

00:11:04,069 --> 00:11:02,640

instead uh i was also writing american

287

00:11:05,829 --> 00:11:04,079

cosmic at the time

288

00:11:07,910 --> 00:11:05,839

and his book is called reframing the

289

00:11:08,470 --> 00:11:07,920

debate right and he also has a prior

290

00:11:10,710 --> 00:11:08,480

book that

291

00:11:12,310 --> 00:11:10,720

is an awesome book by the way i totally

292

00:11:12,710 --> 00:11:12,320

i very much recommend this book it's

293

00:11:15,509 --> 00:11:12,720

called

294

00:11:16,069 --> 00:11:15,519

silver screen saucers and he's a very

295

00:11:19,350 --> 00:11:16,079

very

296

00:11:21,990 --> 00:11:19,360

um talented researcher uh and

297

00:11:22,550 --> 00:11:22,000

and gets you know pretty theoretical

298

00:11:25,350 --> 00:11:22,560

about

299

00:11:26,870 --> 00:11:25,360

the phenomena and so reframing the

300

00:11:29,030 --> 00:11:26,880

debate is his book

301  
00:11:31,030 --> 00:11:29,040  
in which many people contribute chapters

302  
00:11:33,110 --> 00:11:31,040  
and i wrote the introduction to that

303  
00:11:34,150 --> 00:11:33,120  
so he it was his endeavor by the way i

304  
00:11:35,990 --> 00:11:34,160  
was i i was

305  
00:11:37,910 --> 00:11:36,000  
i was not a part of his endeavor i just

306  
00:11:40,310 --> 00:11:37,920  
contributed the introduction

307  
00:11:41,110 --> 00:11:40,320  
okay and um i've worked with robbie

308  
00:11:43,910 --> 00:11:41,120  
robbie and i

309  
00:11:45,190 --> 00:11:43,920  
attended a conference i've uh my current

310  
00:11:47,030 --> 00:11:45,200  
book in the preface

311  
00:11:48,790 --> 00:11:47,040  
i hope they did take that out i don't

312  
00:11:52,310 --> 00:11:48,800  
actually have the hard copy of that book

313  
00:11:55,350 --> 00:11:52,320

of american cosmic yet but i do have the

314

00:11:58,629 --> 00:11:55,360

the um proofs yes which is what i read

315

00:11:59,910 --> 00:11:58,639

yes my edited preface my my preface was

316

00:12:01,750 --> 00:11:59,920

edited a lot and

317

00:12:03,829 --> 00:12:01,760

so i start by talking about jacques

318

00:12:04,870 --> 00:12:03,839

valet taking robbie and i on a tour of

319

00:12:06,389 --> 00:12:04,880

silicon valley

320

00:12:08,389 --> 00:12:06,399

and i hope they didn't edit robbie out

321

00:12:11,430 --> 00:12:08,399

of there but he was there with us

322

00:12:13,990 --> 00:12:11,440

okay yeah you know since i did read the

323

00:12:14,629 --> 00:12:14,000

proof copy that's that's what i read as

324

00:12:17,750 --> 00:12:14,639

well

325

00:12:22,150 --> 00:12:17,760

now uh you were also involved with um

326

00:12:24,710 --> 00:12:22,160

a seminal work on um the concept

327

00:12:25,990 --> 00:12:24,720

in the catholic religion of purgatory

328

00:12:28,790 --> 00:12:26,000

which uh got you

329

00:12:30,790 --> 00:12:28,800

into the vatican library correct yes

330

00:12:31,269 --> 00:12:30,800

that's absolutely true yes so i wrote a

331

00:12:33,430 --> 00:12:31,279

um

332

00:12:35,350 --> 00:12:33,440

basically a history of the dot the

333

00:12:38,629 --> 00:12:35,360

catholic doctrine of purgatory

334

00:12:39,509 --> 00:12:38,639

which is a doctrine of basically the

335

00:12:42,069 --> 00:12:39,519

soul post

336

00:12:42,629 --> 00:12:42,079

death so what happens to the soul if the

337

00:12:45,990 --> 00:12:42,639

soul

338

00:12:48,629 --> 00:12:46,000

is um not perfect enough to go to heaven

339

00:12:49,110 --> 00:12:48,639

but not going to hell and so purgatory

340

00:12:51,750 --> 00:12:49,120

is

341

00:12:53,509 --> 00:12:51,760

kind of like a way station that uh

342

00:12:54,150 --> 00:12:53,519

catholics are obligated to believe in

343

00:12:56,870 --> 00:12:54,160

actually

344

00:12:57,430 --> 00:12:56,880

and purgatory for many many many years

345

00:13:03,750 --> 00:12:57,440

um

346

00:13:05,190 --> 00:13:03,760

was something that people uh did

347

00:13:06,949 --> 00:13:05,200

devotions to catholics

348

00:13:08,629 --> 00:13:06,959

all over european catholics everywhere

349

00:13:09,990 --> 00:13:08,639

did devotions to purgatory if you go

350

00:13:12,150 --> 00:13:10,000

through europe you'll see

351

00:13:13,509 --> 00:13:12,160

part of the churches devoted to places

352

00:13:14,470 --> 00:13:13,519

where people would pray for souls in

353

00:13:17,110 --> 00:13:14,480

purgatory

354

00:13:18,550 --> 00:13:17,120

and you know that that doctrine is not i

355

00:13:20,470 --> 00:13:18,560

mean it's still around the doctrines

356

00:13:21,110 --> 00:13:20,480

around but the devotion is completely

357

00:13:23,990 --> 00:13:21,120

gone

358

00:13:26,310 --> 00:13:24,000

and so i wanted to know why and so i did

359

00:13:29,509 --> 00:13:26,320

a study that lasted a very long time

360

00:13:31,190 --> 00:13:29,519

about 10 years maybe 12 and that came

361

00:13:34,069 --> 00:13:31,200

out of my dissertation

362

00:13:34,389 --> 00:13:34,079

and i went to archives and i i did you

363

00:13:35,829 --> 00:13:34,399

know i

364

00:13:37,269 --> 00:13:35,839

used a lot of different languages to

365

00:13:39,110 --> 00:13:37,279

look at the kinds of things that

366

00:13:41,189 --> 00:13:39,120

catholics were talking about from about

367

00:13:43,990 --> 00:13:41,199

1200 to about 1800

368

00:13:44,790 --> 00:13:44,000

and um and you know i came up with some

369

00:13:47,509 --> 00:13:44,800

um

370

00:13:49,750 --> 00:13:47,519

some really interesting anecdotes and uh

371

00:13:51,350 --> 00:13:49,760

and in fact this is what got me into my

372

00:13:53,750 --> 00:13:51,360

current research into

373

00:13:55,269 --> 00:13:53,760

the phenomena which is also known as the

374

00:13:57,269 --> 00:13:55,279

ufo phenomena

375

00:13:58,310 --> 00:13:57,279

um so and most people wouldn't

376

00:13:59,750 --> 00:13:58,320

understand how

377

00:14:02,150 --> 00:13:59,760

well how does a person who study

378

00:14:04,069 --> 00:14:02,160

catholic culture get into ufos and you

379

00:14:07,750 --> 00:14:04,079

know i mean it does sound odd

380

00:14:10,470 --> 00:14:07,760

but um what happened was that i was

381

00:14:11,189 --> 00:14:10,480

studying uh the catholic culture from

382

00:14:14,629 --> 00:14:11,199

you know

383

00:14:15,430 --> 00:14:14,639

records in archives all all over the

384

00:14:18,470 --> 00:14:15,440

world basically

385

00:14:21,750 --> 00:14:18,480

well all over the western world and

386

00:14:25,670 --> 00:14:21,760

what i came across was i found that

387

00:14:28,790 --> 00:14:25,680

people were recording things like um

388

00:14:30,790 --> 00:14:28,800

discs in the sky flames of light that

389

00:14:31,670 --> 00:14:30,800

would come into their rooms or cells and

390

00:14:33,829 --> 00:14:31,680

things like that

391

00:14:35,189 --> 00:14:33,839

conscious balls of light and so i wrote

392

00:14:37,509 --> 00:14:35,199

these down now i hadn't

393

00:14:38,389 --> 00:14:37,519

thought about ufos whatsoever i was

394

00:14:40,790 --> 00:14:38,399

basically i

395

00:14:42,230 --> 00:14:40,800

had the the lens or the frame of you

396

00:14:43,750 --> 00:14:42,240

know the catholic culture

397

00:14:45,590 --> 00:14:43,760

and i was looking at this and i was

398

00:14:46,150 --> 00:14:45,600

seeing how people interpreted these

399

00:14:48,069 --> 00:14:46,160

things

400

00:14:49,750 --> 00:14:48,079

and i had so many of these at the end of

401  
00:14:51,189 --> 00:14:49,760  
my my research

402  
00:14:52,550 --> 00:14:51,199  
and i kept a log of them and i didn't

403  
00:14:54,470 --> 00:14:52,560  
know what to think about them i only

404  
00:14:57,030 --> 00:14:54,480  
included one or two in the book

405  
00:14:58,310 --> 00:14:57,040  
um on purgatory and i showed it to a

406  
00:14:59,430 --> 00:14:58,320  
friend of mine and my friend looked at

407  
00:15:01,509 --> 00:14:59,440  
it and said wow

408  
00:15:02,949 --> 00:15:01,519  
this looks like steven spielberg steven

409  
00:15:05,590 --> 00:15:02,959  
spielberg movie

410  
00:15:06,550 --> 00:15:05,600  
and um i thought what and i thought he

411  
00:15:09,509 --> 00:15:06,560  
was crazy

412  
00:15:10,069 --> 00:15:09,519  
but indeed about a week later um there

413  
00:15:12,710 --> 00:15:10,079

was

414

00:15:13,750 --> 00:15:12,720

a ufo conference in my town and i

415

00:15:15,590 --> 00:15:13,760

attended it

416

00:15:17,110 --> 00:15:15,600

and there i met people who were

417

00:15:17,829 --> 00:15:17,120

experiencers you know people who

418

00:15:20,069 --> 00:15:17,839

experienced

419

00:15:21,670 --> 00:15:20,079

this phenomena and they were describing

420

00:15:22,790 --> 00:15:21,680

the same things and i that's when i made

421

00:15:24,069 --> 00:15:22,800

the connection i mean

422

00:15:26,310 --> 00:15:24,079

you know a lot of people would say well

423

00:15:27,990 --> 00:15:26,320

hello of course but honestly i hadn't

424

00:15:30,470 --> 00:15:28,000

made that connection before

425

00:15:33,269 --> 00:15:30,480

and so i was intrigued and that's and

426  
00:15:36,629 --> 00:15:33,279  
that started in about 2012.

427  
00:15:39,430 --> 00:15:36,639  
okay so um let's uh

428  
00:15:39,990 --> 00:15:39,440  
move back just a little bit up to to

429  
00:15:42,870 --> 00:15:40,000  
tell you

430  
00:15:43,990 --> 00:15:42,880  
that um myself and the absent kate

431  
00:15:47,189 --> 00:15:44,000  
valentine

432  
00:15:49,430 --> 00:15:47,199  
and our wonderful um

433  
00:15:51,030 --> 00:15:49,440  
engineer here bill we are all

434  
00:15:54,310 --> 00:15:51,040  
experiencers so

435  
00:15:57,749 --> 00:15:54,320  
um you know we're we're totally on board

436  
00:16:01,189 --> 00:15:57,759  
with uh wanting to know more about

437  
00:16:04,389 --> 00:16:01,199  
the origins of these experiences and

438  
00:16:05,670 --> 00:16:04,399

sure um and that's part of the reason

439

00:16:08,870 --> 00:16:05,680

why we do this show

440

00:16:12,790 --> 00:16:08,880

because um we wanted to have intelligent

441

00:16:16,069 --> 00:16:12,800

discussion about experiences

442

00:16:17,590 --> 00:16:16,079

of the paranormal sort now one of the

443

00:16:20,710 --> 00:16:17,600

interesting things

444

00:16:21,590 --> 00:16:20,720

that occurred with my reading of your

445

00:16:24,710 --> 00:16:21,600

book

446

00:16:28,069 --> 00:16:24,720

was that i was on an airplane

447

00:16:31,590 --> 00:16:28,079

and i was reading your book and

448

00:16:34,829 --> 00:16:31,600

i kept seeing out of the

449

00:16:38,629 --> 00:16:34,839

corner of my right eye a woman

450

00:16:41,749 --> 00:16:38,639

standing just off the aisle of the

451  
00:16:45,030 --> 00:16:41,759  
the airplane um like she would be

452  
00:16:46,790 --> 00:16:45,040  
sort of standing if there were a seat

453  
00:16:48,470 --> 00:16:46,800  
in this particular place where there

454  
00:16:50,550 --> 00:16:48,480  
wasn't actually a seat

455  
00:16:51,990 --> 00:16:50,560  
it was towards the back of the airplane

456  
00:16:54,949 --> 00:16:52,000  
and the

457  
00:16:56,470 --> 00:16:54,959  
side aisle the the side facing the

458  
00:17:00,150 --> 00:16:56,480  
window had gone down

459  
00:17:02,310 --> 00:17:00,160  
from two seats per row to one seat there

460  
00:17:03,269 --> 00:17:02,320  
so she was standing where the second

461  
00:17:06,710 --> 00:17:03,279  
seat would have

462  
00:17:09,029 --> 00:17:06,720  
been if there had been a second seat

463  
00:17:10,710 --> 00:17:09,039

and i just kept seeing her out of the

464

00:17:12,470 --> 00:17:10,720

corner of my eye i'd look up and there'd

465

00:17:13,750 --> 00:17:12,480

be no one there i'd look up and there

466

00:17:16,150 --> 00:17:13,760

was no one there

467

00:17:18,710 --> 00:17:16,160

and i mentioned this to you and told you

468

00:17:21,510 --> 00:17:18,720

that i thought it was

469

00:17:22,089 --> 00:17:21,520

possibly our mutual friend brenda

470

00:17:25,110 --> 00:17:22,099

denzler

471

00:17:27,669 --> 00:17:25,120

[Laughter]

472

00:17:28,789 --> 00:17:27,679

which um you know brenda is somebody

473

00:17:31,430 --> 00:17:28,799

that i know

474

00:17:32,070 --> 00:17:31,440

through the internet and through uh the

475

00:17:35,669 --> 00:17:32,080

monroe

476

00:17:36,549 --> 00:17:35,679

institute and having uh probably i think

477

00:17:38,710 --> 00:17:36,559

done a pod

478

00:17:41,270 --> 00:17:38,720

uh rather a blog post about her many

479

00:17:43,830 --> 00:17:41,280

years ago in her book

480

00:17:45,990 --> 00:17:43,840

but then you had mentioned her and i

481

00:17:48,230 --> 00:17:46,000

thought wow that might be brenda denzler

482

00:17:49,750 --> 00:17:48,240

but you came out and said you thought it

483

00:17:52,470 --> 00:17:49,760

was saint mary of

484

00:17:53,350 --> 00:17:52,480

agreed yeah am i practicing announcing

485

00:17:55,669 --> 00:17:53,360

that right yeah

486

00:17:57,750 --> 00:17:55,679

uh-huh if you're reading my book the

487

00:18:00,549 --> 00:17:57,760

saint that haunts my book is

488

00:18:02,470 --> 00:18:00,559

is well she's actually not tip she's not

489

00:18:05,669 --> 00:18:02,480

a saint she's not technically a saint

490

00:18:07,270 --> 00:18:05,679

but she is uh up for she's uh there's a

491

00:18:09,750 --> 00:18:07,280

case for her canonization

492

00:18:10,710 --> 00:18:09,760

okay i don't think it's gonna happen but

493

00:18:14,390 --> 00:18:10,720

um but

494

00:18:17,669 --> 00:18:14,400

her she's a nun and uh she

495

00:18:21,990 --> 00:18:17,679

bilocated to new mexico in

496

00:18:22,789 --> 00:18:22,000

um 1600's yes and she's fascinating and

497

00:18:24,870 --> 00:18:22,799

she

498

00:18:27,190 --> 00:18:24,880

kind of haunts my book really because i

499

00:18:29,029 --> 00:18:27,200

go back to her and talk about her

500

00:18:31,029 --> 00:18:29,039

uh and especially in the last chapter i

501  
00:18:32,230 --> 00:18:31,039  
talk about her so if you're coming back

502  
00:18:34,230 --> 00:18:32,240  
for you were coming back from the

503  
00:18:36,549 --> 00:18:34,240  
vatican is this correct right

504  
00:18:38,150 --> 00:18:36,559  
and yes back from the vatican and this

505  
00:18:42,070 --> 00:18:38,160  
is this is happening to you

506  
00:18:44,630 --> 00:18:42,080  
and i just also on my way there

507  
00:18:47,110 --> 00:18:44,640  
when i was going there i picked up

508  
00:18:47,830 --> 00:18:47,120  
another book like a pulp fiction book to

509  
00:18:50,950 --> 00:18:47,840  
read

510  
00:18:54,470 --> 00:18:50,960  
and i didn't realize it was all about

511  
00:18:56,150 --> 00:18:54,480  
the vatican and i just picked it off

512  
00:18:57,909 --> 00:18:56,160  
do you have a shelf of books in your

513  
00:19:00,710 --> 00:18:57,919

house that you picked up

514

00:19:01,270 --> 00:19:00,720

uh through your life and there are there

515

00:19:03,430 --> 00:19:01,280

are like

516

00:19:05,029 --> 00:19:03,440

uh fiction books you haven't read but

517

00:19:06,070 --> 00:19:05,039

they don't look too bad like maybe you

518

00:19:08,470 --> 00:19:06,080

want to keep them

519

00:19:10,390 --> 00:19:08,480

on the shelf and so i just went you know

520

00:19:13,110 --> 00:19:10,400

eeny meeny miny moe and i grabbed

521

00:19:14,230 --> 00:19:13,120

one and it turned about up to be it

522

00:19:17,350 --> 00:19:14,240

turned out to be

523

00:19:20,230 --> 00:19:17,360

about the vatican and um

524

00:19:20,870 --> 00:19:20,240

all kinds of intrigue at the vatican

525

00:19:23,990 --> 00:19:20,880

vatican

526

00:19:26,710 --> 00:19:24,000

involving um israeli spies and stuff

527

00:19:27,669 --> 00:19:26,720

like that and as people posing as other

528

00:19:31,029 --> 00:19:27,679

people and i thought

529

00:19:35,029 --> 00:19:31,039

what's the chances of this so

530

00:19:37,590 --> 00:19:35,039

i i was i was um

531

00:19:38,070 --> 00:19:37,600

i hadn't gotten anywhere near the last

532

00:19:41,029 --> 00:19:38,080

chapter

533

00:19:41,750 --> 00:19:41,039

of your book uh when this had happened i

534

00:19:44,230 --> 00:19:41,760

was in

535

00:19:46,310 --> 00:19:44,240

i was still in i think your book is kind

536

00:19:49,350 --> 00:19:46,320

of in sort of three sections

537

00:19:50,789 --> 00:19:49,360

and um i was still at in the

538

00:19:52,789 --> 00:19:50,799

end of the first section in the

539

00:19:53,830 --> 00:19:52,799

beginning of the second section type of

540

00:19:58,390 --> 00:19:53,840

thing

541

00:20:01,270 --> 00:19:58,400

um but i have to say to you that um

542

00:20:02,230 --> 00:20:01,280

the first section of the book very much

543

00:20:06,070 --> 00:20:02,240

resonated

544

00:20:09,990 --> 00:20:06,080

with me as an experiencer the whole idea

545

00:20:12,630 --> 00:20:10,000

that what is known as sleep paralysis

546

00:20:13,510 --> 00:20:12,640

for some people may have a greater

547

00:20:15,669 --> 00:20:13,520

significance

548

00:20:16,789 --> 00:20:15,679

is something that i personally have

549

00:20:20,070 --> 00:20:16,799

written about

550

00:20:22,630 --> 00:20:20,080

uh fairly extensively on my blog because

551

00:20:24,230 --> 00:20:22,640

i think that sleep paralysis is a

552

00:20:27,510 --> 00:20:24,240

biological function

553

00:20:28,310 --> 00:20:27,520

that causes people to and and and hire

554

00:20:30,870 --> 00:20:28,320

mammals

555

00:20:32,149 --> 00:20:30,880

to keep from uh doing strange things

556

00:20:34,230 --> 00:20:32,159

while they're sleeping uh

557

00:20:35,190 --> 00:20:34,240

like sleepwalking or trying to fly out

558

00:20:38,630 --> 00:20:35,200

their window

559

00:20:42,310 --> 00:20:38,640

and stuff like that but i think that

560

00:20:45,029 --> 00:20:42,320

you know it's possible that others

561

00:20:48,630 --> 00:20:45,039

whoever those others might be whether we

562

00:20:52,149 --> 00:20:48,640

would call them aliens interdimensionals

563

00:20:52,950 --> 00:20:52,159

saints angels whatever you know we want

564

00:20:56,230 --> 00:20:52,960

to call them

565

00:20:59,270 --> 00:20:56,240

i think that it's the perfect way to

566

00:21:00,789 --> 00:20:59,280

approach angry apes with guns because if

567

00:21:03,029 --> 00:21:00,799

they're paralyzed

568

00:21:04,390 --> 00:21:03,039

they can't do anything and and and

569

00:21:07,510 --> 00:21:04,400

whoever these beings are

570

00:21:09,350 --> 00:21:07,520

can interact with us when we are in a

571

00:21:12,789 --> 00:21:09,360

liminal state that is

572

00:21:15,510 --> 00:21:12,799

um hypnopomic or hypnogenic

573

00:21:17,590 --> 00:21:15,520

right right that's exactly right yeah

574

00:21:19,590 --> 00:21:17,600

yeah james had in the second chapter of

575

00:21:21,510 --> 00:21:19,600

my book um talks about his sleep

576

00:21:24,870 --> 00:21:21,520

paralysis

577

00:21:27,990 --> 00:21:24,880

yes and i think that other

578

00:21:31,110 --> 00:21:28,000

scientists over the course of time um

579

00:21:31,909 --> 00:21:31,120

have uh said that their theories have

580

00:21:35,350 --> 00:21:31,919

come to them

581

00:21:38,470 --> 00:21:35,360

sort of full-blown into their heads

582

00:21:41,190 --> 00:21:38,480

uh through such a method it just

583

00:21:43,510 --> 00:21:41,200

came to them in a dream or in this

584

00:21:46,710 --> 00:21:43,520

hypnagogic state

585

00:21:49,029 --> 00:21:46,720

yes indeed um the two scientists i

586

00:21:51,029 --> 00:21:49,039

interview in chapter one and chapter two

587

00:21:51,669 --> 00:21:51,039

are people who have a very interesting

588

00:21:53,510 --> 00:21:51,679

create

589

00:21:55,430 --> 00:21:53,520

creativity basically a process of

590

00:21:56,870 --> 00:21:55,440

creativity that does include exactly

591

00:21:58,630 --> 00:21:56,880

what you're talking about

592

00:22:00,710 --> 00:21:58,640

things that they don't associate with

593

00:22:03,190 --> 00:22:00,720

their own wines

594

00:22:04,789 --> 00:22:03,200

so um would you like to tell us a little

595

00:22:07,909 --> 00:22:04,799

bit about your adventures

596

00:22:11,350 --> 00:22:07,919

with these two fellows sure

597

00:22:12,070 --> 00:22:11,360

so um the first so uh they're anonymous

598

00:22:14,149 --> 00:22:12,080

in my book

599

00:22:15,990 --> 00:22:14,159

and um i do that to protect their

600

00:22:18,950 --> 00:22:16,000

identities because

601  
00:22:19,350 --> 00:22:18,960  
of um what i call the john mack effect

602  
00:22:21,750 --> 00:22:19,360  
yes

603  
00:22:23,350 --> 00:22:21,760  
um so john mack of course is the

604  
00:22:26,630 --> 00:22:23,360  
pulitzer prize-winning

605  
00:22:29,750 --> 00:22:26,640  
harvard researcher who's passed away

606  
00:22:32,390 --> 00:22:29,760  
however he did in the 80s

607  
00:22:33,430 --> 00:22:32,400  
and 90s study people who were like you

608  
00:22:34,789 --> 00:22:33,440  
experiencers

609  
00:22:36,549 --> 00:22:34,799  
and found that they were perfectly

610  
00:22:39,750 --> 00:22:36,559  
normal people and

611  
00:22:42,230 --> 00:22:39,760  
this raised a lot of red flags for

612  
00:22:43,750 --> 00:22:42,240  
harvard university where he was employed

613  
00:22:46,310 --> 00:22:43,760

and he was tenured

614

00:22:47,270 --> 00:22:46,320

um and so they they um did an

615

00:22:48,789 --> 00:22:47,280

investigation

616

00:22:50,870 --> 00:22:48,799

and uh it was you know he could have

617

00:22:51,750 --> 00:22:50,880

lost his tenure first for doing this

618

00:22:54,149 --> 00:22:51,760

study but he

619

00:22:55,669 --> 00:22:54,159

everything he had done was above board

620

00:22:59,590 --> 00:22:55,679

it was research

621

00:23:02,710 --> 00:22:59,600

so um we so people who i talked to

622

00:23:06,230 --> 00:23:02,720

i wanted to keep their identities um

623

00:23:08,230 --> 00:23:06,240

carefully concealed um because of that

624

00:23:09,750 --> 00:23:08,240

john mack effect you know they these are

625

00:23:13,190 --> 00:23:09,760

people that have

626

00:23:14,630 --> 00:23:13,200

amazing careers uh like mac and uh

627

00:23:16,310 --> 00:23:14,640

you know so anyway so i had an

628

00:23:18,789 --> 00:23:16,320

obligation to do that sure

629

00:23:20,549 --> 00:23:18,799

um the first person um was an incredible

630

00:23:23,110 --> 00:23:20,559

is an incredible person

631

00:23:25,029 --> 00:23:23,120

who uh doesn't even seem like a real

632

00:23:28,230 --> 00:23:25,039

human being but is and um

633

00:23:31,350 --> 00:23:28,240

it took me a few years to understand

634

00:23:33,990 --> 00:23:31,360

uh how incredible this person is

635

00:23:36,390 --> 00:23:34,000

and uh dedicate my book to him and so

636

00:23:37,029 --> 00:23:36,400

his name is tyler and i i use the name

637

00:23:38,950 --> 00:23:37,039

tyler

638

00:23:40,390 --> 00:23:38,960

in reference to this movie called fight

639

00:23:44,390 --> 00:23:40,400

club because

640

00:23:47,909 --> 00:23:44,400

uh john heineck and our allen heineck

641

00:23:50,630 --> 00:23:47,919

and um jacques velez called this

642

00:23:52,549 --> 00:23:50,640

you know the invisible college they they

643

00:23:54,549 --> 00:23:52,559

said that there was this contemporary

644

00:23:55,990 --> 00:23:54,559

invisible college of scientists who

645

00:23:58,549 --> 00:23:56,000

studied this phenomena

646

00:24:00,230 --> 00:23:58,559

but i i have to rename it the fight club

647

00:24:01,750 --> 00:24:00,240

because the first world fight club is

648

00:24:03,750 --> 00:24:01,760

that you can't talk about it

649

00:24:05,830 --> 00:24:03,760

you can't talk about fight club and what

650

00:24:08,390 --> 00:24:05,840

i found was that there were

651  
00:24:09,269 --> 00:24:08,400  
these people who actively studied the

652  
00:24:11,190 --> 00:24:09,279  
phenomena

653  
00:24:12,789 --> 00:24:11,200  
however they they would not talk they

654  
00:24:13,750 --> 00:24:12,799  
would not talk about it they could not

655  
00:24:18,149 --> 00:24:13,760  
talk about it

656  
00:24:21,510 --> 00:24:18,159  
and so um uh the first one tyler uh

657  
00:24:23,350 --> 00:24:21,520  
invited me out to go to new mexico to a

658  
00:24:25,190 --> 00:24:23,360  
crash site a ufo crash site i guess

659  
00:24:28,630 --> 00:24:25,200  
there were about seven that happened

660  
00:24:30,870 --> 00:24:28,640  
in the 1907 crashes in the 1940s

661  
00:24:32,070 --> 00:24:30,880  
and all throughout new mexico and so

662  
00:24:33,590 --> 00:24:32,080  
this was uh

663  
00:24:35,110 --> 00:24:33,600

one in which i would have to wear a

664

00:24:39,269 --> 00:24:35,120

blindfold to go to

665

00:24:39,830 --> 00:24:39,279

and so um i i agreed to go but i said i

666

00:24:41,269 --> 00:24:39,840

must take

667

00:24:43,269 --> 00:24:41,279

my friend who also studies the

668

00:24:46,470 --> 00:24:43,279

phenomenon and is a researcher

669

00:24:48,230 --> 00:24:46,480

scientist and at first tyler said no but

670

00:24:50,149 --> 00:24:48,240

then i said this is who it is and he

671

00:24:50,549 --> 00:24:50,159

researched this person and said that you

672

00:24:52,789 --> 00:24:50,559

know

673

00:24:53,909 --> 00:24:52,799

okay um so the reason i think he said

674

00:24:55,510 --> 00:24:53,919

that was because

675

00:24:58,470 --> 00:24:55,520

of all the people in the world if you

676

00:25:01,269 --> 00:24:58,480

had an artifact from a real crashed

677

00:25:02,630 --> 00:25:01,279

craft uh this person a scientist would

678

00:25:06,149 --> 00:25:02,640

be able to figure it out

679

00:25:09,750 --> 00:25:06,159

or at least figure that it was

680

00:25:13,590 --> 00:25:09,760

it was a conundrum so we went so we um

681

00:25:15,669 --> 00:25:13,600

we flew to new mexico um

682

00:25:18,230 --> 00:25:15,679

the scientist and i were blindfolded and

683

00:25:18,870 --> 00:25:18,240

tyler drove us out to the site the crash

684

00:25:22,549 --> 00:25:18,880

site

685

00:25:25,990 --> 00:25:22,559

and we got out there and we spent uh

686

00:25:27,830 --> 00:25:26,000

we spent the whole day looking for parts

687

00:25:29,830 --> 00:25:27,840

tyler had been out there multiple times

688

00:25:32,470 --> 00:25:29,840

we had special

689

00:25:34,710 --> 00:25:32,480

metal detectors that were configured to

690

00:25:38,149 --> 00:25:34,720

the types of things we were looking for

691

00:25:41,430 --> 00:25:38,159

um i'd never used one before we found

692

00:25:43,510 --> 00:25:41,440

parts and and then

693

00:25:44,710 --> 00:25:43,520

subsequently these have been looked at

694

00:25:48,710 --> 00:25:44,720

and studied

695

00:25:51,909 --> 00:25:48,720

and uh tyler is an interesting

696

00:25:52,789 --> 00:25:51,919

i would if you're uh if your audience is

697

00:25:55,909 --> 00:25:52,799

familiar with

698

00:25:56,470 --> 00:25:55,919

uh you know general corso from sure okay

699

00:25:59,269 --> 00:25:56,480

yeah

700

00:26:01,830 --> 00:25:59,279

so this person has to be the newest

701  
00:26:04,870 --> 00:26:01,840  
version of a corso figure because

702  
00:26:08,070 --> 00:26:04,880  
this uh tyler does biotechnology

703  
00:26:10,870 --> 00:26:08,080  
and so it appears that what tyler does

704  
00:26:11,269 --> 00:26:10,880  
is interacts in a sense interacts with

705  
00:26:14,750 --> 00:26:11,279  
these

706  
00:26:17,269 --> 00:26:14,760  
artifacts and gets inspired to create

707  
00:26:18,710 --> 00:26:17,279  
biotechnologies then that

708  
00:26:21,190 --> 00:26:18,720  
biotechnologies that you

709  
00:26:22,149 --> 00:26:21,200  
and i are actually very familiar with

710  
00:26:25,830 --> 00:26:22,159  
and would

711  
00:26:29,029 --> 00:26:25,840  
benefit from them um so in a sense

712  
00:26:32,630 --> 00:26:29,039  
is um creating uh

713  
00:26:34,390 --> 00:26:32,640

you know in my mind uh you know inner

714

00:26:36,070 --> 00:26:34,400

basically kind of like an intervention

715

00:26:38,630 --> 00:26:36,080

into the human

716

00:26:39,590 --> 00:26:38,640

body here we this is what we're having

717

00:26:42,470 --> 00:26:39,600

here from

718

00:26:44,310 --> 00:26:42,480

these artifacts to now whether or not

719

00:26:47,110 --> 00:26:44,320

it's objectively the case

720

00:26:47,669 --> 00:26:47,120

i don't know i'm just describing what i

721

00:26:50,630 --> 00:26:47,679

saw

722

00:26:52,549 --> 00:26:50,640

for years and what uh you know what the

723

00:26:55,669 --> 00:26:52,559

process involved well

724

00:26:58,630 --> 00:26:55,679

i'm i'm going to just interject here um

725

00:26:59,830 --> 00:26:58,640

a little bit about colonel corso who i

726

00:27:02,870 --> 00:26:59,840

never met

727

00:27:03,909 --> 00:27:02,880

uh and i don't know anything uh oh did i

728

00:27:05,830 --> 00:27:03,919

call him a general i

729

00:27:08,230 --> 00:27:05,840

yeah that's a particular kernel that's

730

00:27:10,070 --> 00:27:08,240

right yep did i say general

731

00:27:12,070 --> 00:27:10,080

no i think i did i think i said it

732

00:27:15,190 --> 00:27:12,080

doesn't matter um

733

00:27:18,310 --> 00:27:15,200

but there is just a little problem with

734

00:27:20,549 --> 00:27:18,320

the corso information uh from my point

735

00:27:22,630 --> 00:27:20,559

of view and it's not about corso

736

00:27:24,870 --> 00:27:22,640

it has to do with bill burns and the

737

00:27:28,230 --> 00:27:24,880

fact that bill burns put out his book

738

00:27:29,750 --> 00:27:28,240

and he edited without corso's permission

739

00:27:31,909 --> 00:27:29,760

at the very end or

740

00:27:34,149 --> 00:27:31,919

just put in stuff and took out stuff to

741

00:27:36,630 --> 00:27:34,159

make it a a better best seller

742

00:27:38,470 --> 00:27:36,640

now that is part of now we're getting

743

00:27:40,549 --> 00:27:38,480

into the second part of your book

744

00:27:42,710 --> 00:27:40,559

which i don't want to go into quite yet

745

00:27:45,669 --> 00:27:42,720

but how perceptions can be

746

00:27:46,630 --> 00:27:45,679

changed uh by altering facts and

747

00:27:50,950 --> 00:27:46,640

presenting them

748

00:27:53,909 --> 00:27:50,960

as quasi-quasi

749

00:27:54,310 --> 00:27:53,919

troops true yes and so that's the first

750

00:27:57,990 --> 00:27:54,320

part

751  
00:28:01,110 --> 00:27:58,000  
uh just that i just want to put a caveat

752  
00:28:03,269 --> 00:28:01,120  
on corso corso himself i have nothing

753  
00:28:04,789 --> 00:28:03,279  
against and you know i absolutely have

754  
00:28:06,549 --> 00:28:04,799  
nothing against bill burns

755  
00:28:08,070 --> 00:28:06,559  
i just want to keep the record clear

756  
00:28:11,029 --> 00:28:08,080  
that this is what

757  
00:28:13,029 --> 00:28:11,039  
to my knowledge bill burns did he edited

758  
00:28:15,350 --> 00:28:13,039  
the book he changed

759  
00:28:16,470 --> 00:28:15,360  
some of the stuff he took stuff out he

760  
00:28:18,470 --> 00:28:16,480  
put stuff in

761  
00:28:19,510 --> 00:28:18,480  
and now we will never know because poor

762  
00:28:22,549 --> 00:28:19,520  
mr corso

763  
00:28:25,110 --> 00:28:22,559

poor colonel corso has passed on and so

764

00:28:26,950 --> 00:28:25,120

whatever is the actual bottom line there

765

00:28:30,149 --> 00:28:26,960

we don't actually know

766

00:28:33,110 --> 00:28:30,159

um that being said the other thing

767

00:28:35,590 --> 00:28:33,120

about these artifacts undoubtedly and

768

00:28:38,630 --> 00:28:35,600

this is not me either but undoubtedly

769

00:28:41,029 --> 00:28:38,640

you will have people who say to you that

770

00:28:42,310 --> 00:28:41,039

this was a psyop i'm not saying that i

771

00:28:45,430 --> 00:28:42,320

have no idea

772

00:28:47,990 --> 00:28:45,440

however the um the people

773

00:28:50,310 --> 00:28:48,000

um who have studied other pieces of

774

00:28:53,350 --> 00:28:50,320

wreckage of purported alien craft

775

00:28:56,470 --> 00:28:53,360

have found metals that could not

776

00:28:59,990 --> 00:28:56,480

have been created on earth that have uh

777

00:29:02,230 --> 00:29:00,000

isotopes of maybe magnesium mixed with

778

00:29:04,230 --> 00:29:02,240

uh metals in a way that we don't have

779

00:29:06,070 --> 00:29:04,240

here on earth and from reading your book

780

00:29:07,750 --> 00:29:06,080

i believe you are indicating something

781

00:29:10,630 --> 00:29:07,760

similar

782

00:29:11,430 --> 00:29:10,640

yes i mean throughout the book i do

783

00:29:15,029 --> 00:29:11,440

suggest

784

00:29:15,430 --> 00:29:15,039

that i have no idea if we are involved

785

00:29:17,590 --> 00:29:15,440

if

786

00:29:19,029 --> 00:29:17,600

you know james and i are involved in a

787

00:29:21,269 --> 00:29:19,039

psyop or not

788

00:29:22,630 --> 00:29:21,279

so and it actually the question doesn't

789

00:29:26,070 --> 00:29:22,640

actually matter to me

790

00:29:27,669 --> 00:29:26,080

because i'm not necessarily um trying to

791

00:29:29,190 --> 00:29:27,679

find the truth of the matter

792

00:29:31,430 --> 00:29:29,200

and in fact the truth of the matter

793

00:29:32,230 --> 00:29:31,440

doesn't it's that's my point is that it

794

00:29:33,990 --> 00:29:32,240

doesn't actually

795

00:29:35,750 --> 00:29:34,000

matter if it's true or not because there

796

00:29:38,789 --> 00:29:35,760

will be belief around it

797

00:29:41,350 --> 00:29:38,799

regardless of whether it's true or not

798

00:29:42,710 --> 00:29:41,360

and that's basically the the very larger

799

00:29:44,950 --> 00:29:42,720

narrative of my book is

800

00:29:46,950 --> 00:29:44,960

basically saying that you know there's a

801  
00:29:49,510 --> 00:29:46,960  
myth called the myth of prometheus right

802  
00:29:50,630 --> 00:29:49,520  
and so this is a quote unquote myth that

803  
00:29:54,630 --> 00:29:50,640  
where you know this

804  
00:29:58,070 --> 00:29:54,640  
um human god type thing this titan

805  
00:29:59,909 --> 00:29:58,080  
is able to give humans steel fire from

806  
00:30:02,630 --> 00:29:59,919  
gods and give them to humans

807  
00:30:03,110 --> 00:30:02,640  
and humans are able then to have uh you

808  
00:30:05,350 --> 00:30:03,120  
know

809  
00:30:07,269 --> 00:30:05,360  
a society because of this technology

810  
00:30:10,310 --> 00:30:07,279  
which is fire right that's rudimentary

811  
00:30:12,470 --> 00:30:10,320  
and prometheus is um is

812  
00:30:13,590 --> 00:30:12,480  
uh hurt for this you know he's punished

813  
00:30:16,549 --> 00:30:13,600

by the gods for this

814

00:30:17,750 --> 00:30:16,559

so there is this this myth and this myth

815

00:30:19,430 --> 00:30:17,760

doesn't go away

816

00:30:22,070 --> 00:30:19,440

this myth is something that we see with

817

00:30:25,269 --> 00:30:22,080

the with corsa with the corso narrative

818

00:30:27,430 --> 00:30:25,279

we see it again with tyler right and so

819

00:30:29,990 --> 00:30:27,440

i guess what i'm trying to say here is

820

00:30:32,389 --> 00:30:30,000

that what makes this

821

00:30:34,310 --> 00:30:32,399

what makes this myth something that

822

00:30:36,230 --> 00:30:34,320

really takes hold and becomes something

823

00:30:38,230 --> 00:30:36,240

more like a religion when a religion is

824

00:30:41,430 --> 00:30:38,240

something that's actually believed in

825

00:30:44,149 --> 00:30:41,440

is that there's uh there's a kernel

826  
00:30:45,909 --> 00:30:44,159  
of something that could possibly be true

827  
00:30:49,430 --> 00:30:45,919  
and so that's what i'm trying to say

828  
00:30:51,669 --> 00:30:49,440  
is that there is possibly

829  
00:30:52,549 --> 00:30:51,679  
habitable planets you know we have nasa

830  
00:30:54,630 --> 00:30:52,559  
coming on

831  
00:30:56,470 --> 00:30:54,640  
you know every month on uh you know the

832  
00:30:58,149 --> 00:30:56,480  
national news saying we will find these

833  
00:30:59,590 --> 00:30:58,159  
planets we will find life out there

834  
00:31:01,990 --> 00:30:59,600  
they're not talking about little green

835  
00:31:03,669 --> 00:31:02,000  
men type thing and so there and a lot of

836  
00:31:06,070 --> 00:31:03,679  
people have had experiences

837  
00:31:07,110 --> 00:31:06,080  
and so when you work with something that

838  
00:31:09,509 --> 00:31:07,120

is you can't

839

00:31:11,269 --> 00:31:09,519

objectively identify it and say this is

840

00:31:14,310 --> 00:31:11,279

it this is the smoking gun right

841

00:31:15,909 --> 00:31:14,320

but there's the potential truth to it

842

00:31:17,509 --> 00:31:15,919

you're dealing with religion you're

843

00:31:20,630 --> 00:31:17,519

dealing with something that

844

00:31:23,909 --> 00:31:20,640

will will become religious because

845

00:31:26,070 --> 00:31:23,919

that's what faith is about so faith is

846

00:31:27,029 --> 00:31:26,080

you know you can't pin it down you know

847

00:31:28,789 --> 00:31:27,039

like you and i

848

00:31:30,389 --> 00:31:28,799

we say oh we believe that there's

849

00:31:33,029 --> 00:31:30,399

something but we don't know what

850

00:31:35,269 --> 00:31:33,039

it is and so you know here we have it

851  
00:31:37,590 --> 00:31:35,279  
all over the ufo narrative

852  
00:31:38,630 --> 00:31:37,600  
all over the ufo discourse and i'm not

853  
00:31:40,710 --> 00:31:38,640  
saying that it's not

854  
00:31:42,230 --> 00:31:40,720  
real i mean you know the experiences are

855  
00:31:44,950 --> 00:31:42,240  
absolutely real the scientists

856  
00:31:45,990 --> 00:31:44,960  
that i work with here absolutely believe

857  
00:31:49,750 --> 00:31:46,000  
in what they have they believe

858  
00:31:51,990 --> 00:31:49,760  
in these artifacts because of that um

859  
00:31:53,990 --> 00:31:52,000  
that possibly you know the the fact that

860  
00:31:54,549 --> 00:31:54,000  
we can't identify what these artifacts

861  
00:31:57,190 --> 00:31:54,559  
are

862  
00:31:59,509 --> 00:31:57,200  
or you know and it also like you said it

863  
00:31:59,990 --> 00:31:59,519

does lend itself to psyop material as

864

00:32:01,990 --> 00:32:00,000

well

865

00:32:03,909 --> 00:32:02,000

you know because it can be spun but

866

00:32:05,909 --> 00:32:03,919

feresha listen

867

00:32:07,909 --> 00:32:05,919

don't don't you think religions have

868

00:32:10,310 --> 00:32:07,919

also been used by

869

00:32:12,149 --> 00:32:10,320

governments absolutely absolutely that's

870

00:32:14,470 --> 00:32:12,159

my point that's my point is that

871

00:32:16,149 --> 00:32:14,480

there's nothing different here we're

872

00:32:17,110 --> 00:32:16,159

seeing the same thing so when we look

873

00:32:19,509 --> 00:32:17,120

that's why i use

874

00:32:21,350 --> 00:32:19,519

christianity as an example you know um

875

00:32:23,990 --> 00:32:21,360

there were so many different

876

00:32:24,389 --> 00:32:24,000

um versions of christianity in the first

877

00:32:27,990 --> 00:32:24,399

sec

878

00:32:30,549 --> 00:32:28,000

time the the roman government

879

00:32:31,750 --> 00:32:30,559

got hold of christianity it basically

880

00:32:34,950 --> 00:32:31,760

squashed

881

00:32:37,350 --> 00:32:34,960

a lot of the opposition and created

882

00:32:40,310 --> 00:32:37,360

what's called catholicism which is

883

00:32:40,710 --> 00:32:40,320

literally universal right and so it was

884

00:32:44,310 --> 00:32:40,720

there

885

00:32:45,029 --> 00:32:44,320

it was their version of christianity

886

00:32:53,430 --> 00:32:45,039

that

887

00:32:55,269 --> 00:32:53,440

you're going to have uh you know this is

888

00:32:57,990 --> 00:32:55,279

this is happening and it's done by

889

00:33:00,149 --> 00:32:58,000

institutions it's done by people who are

890

00:33:02,149 --> 00:33:00,159

narrators it's done by me

891

00:33:03,830 --> 00:33:02,159

it's done to you you know we are all

892

00:33:05,590 --> 00:33:03,840

involved in doing it so

893

00:33:06,950 --> 00:33:05,600

we can't escape it we might as well be

894

00:33:09,029 --> 00:33:06,960

self-conscious of it

895

00:33:10,549 --> 00:33:09,039

well it's good to be conscious of it is

896

00:33:12,710 --> 00:33:10,559

is i guess

897

00:33:15,110 --> 00:33:12,720

is the point that i am trying to make

898

00:33:17,909 --> 00:33:15,120

and i know that your book isn't about

899

00:33:19,509 --> 00:33:17,919

finding out the the the answer the

900

00:33:23,029 --> 00:33:19,519

absolute answer

901  
00:33:23,430 --> 00:33:23,039  
but um i do think that that is something

902  
00:33:25,269 --> 00:33:23,440  
that

903  
00:33:26,710 --> 00:33:25,279  
other people are going to bring up and i

904  
00:33:29,590 --> 00:33:26,720  
have no idea

905  
00:33:31,029 --> 00:33:29,600  
if any or part of your experience was a

906  
00:33:32,870 --> 00:33:31,039  
psy up and i don't

907  
00:33:35,750 --> 00:33:32,880  
expect that i will find the answer to

908  
00:33:38,549 --> 00:33:35,760  
that out the only thing that i would say

909  
00:33:39,909 --> 00:33:38,559  
is that many of these purported

910  
00:33:43,430 --> 00:33:39,919  
artifacts

911  
00:33:46,149 --> 00:33:43,440  
seem to be of a similar nature

912  
00:33:47,110 --> 00:33:46,159  
that is that there is magnesium involved

913  
00:33:50,950 --> 00:33:47,120

and that there

914

00:33:56,310 --> 00:33:50,960

are metals involved in very thin layers

915

00:33:59,350 --> 00:33:56,320

reportedly that are not manufactured

916

00:34:02,950 --> 00:33:59,360

on earth so that is indeed

917

00:34:05,029 --> 00:34:02,960

a very very interesting place to be

918

00:34:06,870 --> 00:34:05,039

and as something to muse about and to

919

00:34:09,909 --> 00:34:06,880

ponder

920

00:34:12,710 --> 00:34:09,919

and just to go on a little bit

921

00:34:13,669 --> 00:34:12,720

involving your book the second part of

922

00:34:17,750 --> 00:34:13,679

the book

923

00:34:20,149 --> 00:34:17,760

is is like mind-blowing beyond ufos when

924

00:34:23,270 --> 00:34:20,159

you really get to think about it

925

00:34:25,430 --> 00:34:23,280

and that is that um

926  
00:34:26,790 --> 00:34:25,440  
over the course of time and now more

927  
00:34:30,710 --> 00:34:26,800  
than ever

928  
00:34:32,629 --> 00:34:30,720  
what is true uh ostensibly as far as

929  
00:34:36,310 --> 00:34:32,639  
anything can be true

930  
00:34:39,109 --> 00:34:36,320  
is being diverted or subverted or

931  
00:34:39,829 --> 00:34:39,119  
it's very malleable and not only

932  
00:34:42,790 --> 00:34:39,839  
malleable

933  
00:34:44,069 --> 00:34:42,800  
in the sense of different people having

934  
00:34:46,310 --> 00:34:44,079  
different points of view

935  
00:34:47,190 --> 00:34:46,320  
like what happened at a at a bank

936  
00:34:49,669 --> 00:34:47,200  
robbery

937  
00:34:52,629 --> 00:34:49,679  
but other people coming over it and

938  
00:34:55,750 --> 00:34:52,639

making these kind of docudramas

939

00:34:59,589 --> 00:34:55,760

out of uh what had been

940

00:35:01,990 --> 00:34:59,599

um you know a situation that would might

941

00:35:04,470 --> 00:35:02,000

otherwise be verifiable let's say from

942

00:35:05,670 --> 00:35:04,480

an old-fashioned newspaper account but

943

00:35:08,150 --> 00:35:05,680

even those

944

00:35:10,069 --> 00:35:08,160

were probably slanted and definitely

945

00:35:12,150 --> 00:35:10,079

were slanted in one way or another

946

00:35:14,230 --> 00:35:12,160

and without getting into politics of

947

00:35:16,950 --> 00:35:14,240

today's united states which

948

00:35:19,030 --> 00:35:16,960

we do not do on this show but we can

949

00:35:20,950 --> 00:35:19,040

certainly see how everybody's screaming

950

00:35:23,589 --> 00:35:20,960

fake news about everything on

951  
00:35:25,510 --> 00:35:23,599  
both sides of the aisle and in in

952  
00:35:29,030 --> 00:35:25,520  
foreign countries as well

953  
00:35:32,310 --> 00:35:29,040  
so it becomes extraordinarily disturbing

954  
00:35:35,750 --> 00:35:32,320  
to the human psyche that nothing

955  
00:35:37,990 --> 00:35:35,760  
is true yes right

956  
00:35:39,030 --> 00:35:38,000  
so what you're talking about is the

957  
00:35:41,910 --> 00:35:39,040  
sections

958  
00:35:42,870 --> 00:35:41,920  
in my book um i don't know if you're

959  
00:35:45,510 --> 00:35:42,880  
familiar with kit

960  
00:35:46,150 --> 00:35:45,520  
green yes um chris okay so christopher

961  
00:35:49,589 --> 00:35:46,160  
green

962  
00:35:51,829 --> 00:35:49,599  
um has read i has read the manuscript

963  
00:35:53,109 --> 00:35:51,839

and he said i'm afraid people are going

964

00:35:54,950 --> 00:35:53,119

to ignore

965

00:35:56,390 --> 00:35:54,960

the middle of your book and just focus

966

00:35:59,750 --> 00:35:56,400

on the kind of

967

00:36:02,069 --> 00:35:59,760

you know uh the the first few chapters

968

00:36:05,349 --> 00:36:02,079

in the last two chapters

969

00:36:06,069 --> 00:36:05,359

ufo stuff right exactly exactly he said

970

00:36:08,950 --> 00:36:06,079

the middle

971

00:36:09,750 --> 00:36:08,960

is what is the scary part and and i

972

00:36:11,829 --> 00:36:09,760

agree

973

00:36:12,950 --> 00:36:11,839

the middle is the scary part because i

974

00:36:14,790 --> 00:36:12,960

that's actually my

975

00:36:16,550 --> 00:36:14,800

research and i've done some of that if

976  
00:36:17,030 --> 00:36:16,560  
you go to my website american cosmic

977  
00:36:20,790 --> 00:36:17,040  
i've done

978  
00:36:22,710 --> 00:36:20,800  
two other books that i've collaborated

979  
00:36:23,430 --> 00:36:22,720  
with with people who are media scholars

980  
00:36:26,230 --> 00:36:23,440  
on

981  
00:36:27,349 --> 00:36:26,240  
and um basically in in those books we

982  
00:36:30,069 --> 00:36:27,359  
talk about

983  
00:36:31,030 --> 00:36:30,079  
technology and you know the the

984  
00:36:33,030 --> 00:36:31,040  
environment

985  
00:36:35,030 --> 00:36:33,040  
of technology and how we're immersed in

986  
00:36:36,470 --> 00:36:35,040  
it there's no going off the grid

987  
00:36:38,310 --> 00:36:36,480  
you know we can't go off the grid

988  
00:36:40,390 --> 00:36:38,320

anymore as much as we'd like to

989

00:36:42,069 --> 00:36:40,400

so we're we're here we're in the grid

990

00:36:43,510 --> 00:36:42,079

and when you bring up you know the fake

991

00:36:46,630 --> 00:36:43,520

news how do we tell

992

00:36:49,990 --> 00:36:46,640

uh you know i talk about um

993

00:36:52,069 --> 00:36:50,000

scott brown's in the field uh facebook

994

00:36:52,470 --> 00:36:52,079

group which is a great facebook group

995

00:36:54,550 --> 00:36:52,480

for

996

00:36:56,950 --> 00:36:54,560

people who are videographers and these

997

00:36:59,670 --> 00:36:56,960

are people who want to capture

998

00:37:00,630 --> 00:36:59,680

the phenomenon uh you know and they a

999

00:37:02,710 --> 00:37:00,640

lot of them just

1000

00:37:03,750 --> 00:37:02,720

do and they they do a really good job

1001  
00:37:06,310 --> 00:37:03,760  
and scott brown

1002  
00:37:08,630 --> 00:37:06,320  
is the facilitator and what he does is

1003  
00:37:11,190 --> 00:37:08,640  
he wants to

1004  
00:37:11,670 --> 00:37:11,200  
keep this this distinction between

1005  
00:37:20,230 --> 00:37:11,680  
what's

1006  
00:37:22,470 --> 00:37:20,240  
computer generated

1007  
00:37:24,550 --> 00:37:22,480  
photoshopped and he's been doing a

1008  
00:37:26,230 --> 00:37:24,560  
really good job until recently because

1009  
00:37:28,870 --> 00:37:26,240  
now he can't he says

1010  
00:37:31,030 --> 00:37:28,880  
the you know the uh technology is such

1011  
00:37:33,030 --> 00:37:31,040  
that i can't tell the difference anymore

1012  
00:37:34,870 --> 00:37:33,040  
and so here we are in this situation

1013  
00:37:38,150 --> 00:37:34,880

where we can't

1014

00:37:40,790 --> 00:37:38,160

decipher what's true

1015

00:37:41,990 --> 00:37:40,800

and what's not true and so there's a

1016

00:37:43,589 --> 00:37:42,000

great and you know what

1017

00:37:46,310 --> 00:37:43,599

it's only going to get it's only going

1018

00:37:47,990 --> 00:37:46,320

to go exponential for russia

1019

00:37:49,270 --> 00:37:48,000

so then what do we do the question is

1020

00:37:49,990 --> 00:37:49,280

what do we do and by the way

1021

00:37:51,990 --> 00:37:50,000

philosophers

1022

00:37:53,109 --> 00:37:52,000

have a word for this and it's called

1023

00:37:54,710 --> 00:37:53,119

they have a whole

1024

00:37:56,390 --> 00:37:54,720

group of philosophy you can actually

1025

00:37:59,829 --> 00:37:56,400

specialize in this and it's called

1026  
00:38:01,750 --> 00:37:59,839  
external world skepticism when you just

1027  
00:38:03,430 --> 00:38:01,760  
don't know you are like skeptical of

1028  
00:38:05,190 --> 00:38:03,440  
everything around you the whole external

1029  
00:38:07,750 --> 00:38:05,200  
world what if it doesn't exist

1030  
00:38:09,430 --> 00:38:07,760  
what if it's not true and there are

1031  
00:38:11,190 --> 00:38:09,440  
there's a really great article that

1032  
00:38:13,190 --> 00:38:11,200  
addresses this question

1033  
00:38:15,990 --> 00:38:13,200  
and it's by david chalmers and it's

1034  
00:38:19,190 --> 00:38:16,000  
called yeah it's called the matrix

1035  
00:38:21,190 --> 00:38:19,200  
as metaphysics and it's a great

1036  
00:38:22,710 --> 00:38:21,200  
it's and everyone should read it it's

1037  
00:38:25,510 --> 00:38:22,720  
actually free online

1038  
00:38:25,990 --> 00:38:25,520

and i i i make my undergraduates read it

1039

00:38:28,470 --> 00:38:26,000

because

1040

00:38:29,910 --> 00:38:28,480

it describes the world we live in now

1041

00:38:33,109 --> 00:38:29,920

and it basically says

1042

00:38:33,750 --> 00:38:33,119

okay you think that your brain is in a

1043

00:38:36,069 --> 00:38:33,760

vat

1044

00:38:37,829 --> 00:38:36,079

and that you know all the things that

1045

00:38:39,829 --> 00:38:37,839

you that you see around you

1046

00:38:41,270 --> 00:38:39,839

this is your world but haha it's not

1047

00:38:42,069 --> 00:38:41,280

your world because your brain is

1048

00:38:43,510 --> 00:38:42,079

actually in a vat

1049

00:38:44,790 --> 00:38:43,520

and you know you could you think you're

1050

00:38:46,230 --> 00:38:44,800

touching this but you're not you know

1051  
00:38:48,390 --> 00:38:46,240  
basically the matrix argument

1052  
00:38:50,069 --> 00:38:48,400  
right and he says what if we just assume

1053  
00:38:52,390 --> 00:38:50,079  
that this is reality

1054  
00:38:54,310 --> 00:38:52,400  
and that this is the fact you know this

1055  
00:38:56,069 --> 00:38:54,320  
is the world we live we just don't have

1056  
00:38:56,790 --> 00:38:56,079  
enough information then he actually uses

1057  
00:38:59,589 --> 00:38:56,800  
science

1058  
00:39:01,030 --> 00:38:59,599  
to go in and say that's actually reality

1059  
00:39:02,950 --> 00:39:01,040  
it is reality because

1060  
00:39:04,390 --> 00:39:02,960  
if you think you're touching this desk

1061  
00:39:05,990 --> 00:39:04,400  
i'm touching a desk right now

1062  
00:39:07,910 --> 00:39:06,000  
if you think you're touching this desk

1063  
00:39:10,390 --> 00:39:07,920

you're actually not really touching a

1064

00:39:12,069 --> 00:39:10,400

desk you're touching these molecules

1065

00:39:14,790 --> 00:39:12,079

that do this and do that and if

1066

00:39:16,470 --> 00:39:14,800

we actually did uh you know a scientific

1067

00:39:17,910 --> 00:39:16,480

analysis of it it would be

1068

00:39:20,150 --> 00:39:17,920

something much different than what you

1069

00:39:22,150 --> 00:39:20,160

think a desk is so you know he's

1070

00:39:24,230 --> 00:39:22,160

basically saying that we actually this

1071

00:39:26,230 --> 00:39:24,240

is our world so let's just

1072

00:39:28,150 --> 00:39:26,240

go from let's just assume it and go from

1073

00:39:30,150 --> 00:39:28,160

there and i think that that's right

1074

00:39:31,750 --> 00:39:30,160

so i believe that that's probably a good

1075

00:39:34,150 --> 00:39:31,760

way to think about this

1076

00:39:35,750 --> 00:39:34,160

the question is though is that there are

1077

00:39:37,990 --> 00:39:35,760

ethical questions that

1078

00:39:39,109 --> 00:39:38,000

come up then about it because you know

1079

00:39:42,069 --> 00:39:39,119

if you can fake

1080

00:39:42,390 --> 00:39:42,079

stuff so well that it looks real and

1081

00:39:44,310 --> 00:39:42,400

then

1082

00:39:46,230 --> 00:39:44,320

people perceive it as real and that's my

1083

00:39:47,910 --> 00:39:46,240

point in those chapters because i saw it

1084

00:39:49,270 --> 00:39:47,920

firsthand when i was involved with the

1085

00:39:51,109 --> 00:39:49,280

first conjuring movie

1086

00:39:52,310 --> 00:39:51,119

i saw firsthand how they used these

1087

00:39:56,230 --> 00:39:52,320

techniques to create

1088

00:39:57,670 --> 00:39:56,240

belief and um and it's so scary and i

1089

00:39:59,589 --> 00:39:57,680

say you know and there were

1090

00:40:01,750 --> 00:39:59,599

in fact i'm going to be um on another

1091

00:40:04,870 --> 00:40:01,760

podcast for oxford

1092

00:40:08,069 --> 00:40:04,880

that discusses academics who who

1093

00:40:10,470 --> 00:40:08,079

participate in movies that quote unquote

1094

00:40:12,230 --> 00:40:10,480

fake reality and you know what are they

1095

00:40:14,150 --> 00:40:12,240

what are the ethical

1096

00:40:15,589 --> 00:40:14,160

you know what's ethical about doing this

1097

00:40:16,790 --> 00:40:15,599

and so i think we're in a whole new

1098

00:40:18,230 --> 00:40:16,800

world in a whole new

1099

00:40:20,309 --> 00:40:18,240

you know we've got to talk about this

1100

00:40:21,750 --> 00:40:20,319

type of stuff and so i guess my book is

1101

00:40:23,750 --> 00:40:21,760

using the ufo

1102

00:40:25,990 --> 00:40:23,760

you know situation as a way because you

1103

00:40:27,430 --> 00:40:26,000

know there are real experiences

1104

00:40:29,510 --> 00:40:27,440

you know look at i look at teresa of

1105

00:40:31,750 --> 00:40:29,520

avila she has a real experience and then

1106

00:40:34,390 --> 00:40:31,760

it gets completely changed

1107

00:40:35,109 --> 00:40:34,400

ray hernandez has a completely real

1108

00:40:37,910 --> 00:40:35,119

experience

1109

00:40:39,030 --> 00:40:37,920

that then gets completely changed 180

1110

00:40:42,950 --> 00:40:39,040

degrees on tv

1111

00:40:45,430 --> 00:40:42,960

yes so um you know so the question is

1112

00:40:47,430 --> 00:40:45,440

you know is that an is that ethical i

1113

00:40:49,750 --> 00:40:47,440

guess is the question and also

1114

00:40:50,710 --> 00:40:49,760

what does that do to the person's

1115

00:40:52,470 --> 00:40:50,720

experience

1116

00:40:55,190 --> 00:40:52,480

you know how does it change their own

1117

00:40:58,230 --> 00:40:55,200

experience of their experience

1118

00:41:00,309 --> 00:40:58,240

and you also in your book vis-a-vis ray

1119

00:41:01,750 --> 00:41:00,319

who has been a guest on shattered

1120

00:41:05,990 --> 00:41:01,760

reality podcast here

1121

00:41:09,030 --> 00:41:06,000

very nice guest um you show uh

1122

00:41:09,589 --> 00:41:09,040

like a recreation of what his wife saw

1123

00:41:12,069 --> 00:41:09,599

versus

1124

00:41:14,069 --> 00:41:12,079

what he saw and and there were you know

1125

00:41:17,829 --> 00:41:14,079

they couldn't be two individuals

1126  
00:41:18,710 --> 00:41:17,839  
more more unified than the two of them

1127  
00:41:20,470 --> 00:41:18,720  
you know long-term

1128  
00:41:22,069 --> 00:41:20,480  
couple and all yeah they're in the same

1129  
00:41:23,829 --> 00:41:22,079  
room and they see

1130  
00:41:25,510 --> 00:41:23,839  
something anomalous but they see

1131  
00:41:27,510 --> 00:41:25,520  
different things yes

1132  
00:41:29,270 --> 00:41:27,520  
i thought that was just great i love

1133  
00:41:30,710 --> 00:41:29,280  
that so and they also interpret it

1134  
00:41:31,510 --> 00:41:30,720  
differently she's a catholic and she

1135  
00:41:33,589 --> 00:41:31,520  
interprets

1136  
00:41:34,550 --> 00:41:33,599  
the this you know her experiences as

1137  
00:41:36,790 --> 00:41:34,560  
angelic

1138  
00:41:37,990 --> 00:41:36,800

and he he keeps kind of like this mind

1139

00:41:40,309 --> 00:41:38,000

he doesn't know

1140

00:41:41,510 --> 00:41:40,319

he says he thinks it's et intelligence

1141

00:41:43,270 --> 00:41:41,520

but he doesn't you know he's

1142

00:41:44,870 --> 00:41:43,280

he just doesn't know beyond that so ray

1143

00:41:47,829 --> 00:41:44,880

is a very honest guy

1144

00:41:49,109 --> 00:41:47,839

he's a he's an honest researcher yes i i

1145

00:41:51,589 --> 00:41:49,119

like ray i think that

1146

00:41:53,670 --> 00:41:51,599

um i think that he's a good person and i

1147

00:41:56,309 --> 00:41:53,680

think that he has

1148

00:41:57,190 --> 00:41:56,319

uh the best intentions in mind it's not

1149

00:41:59,990 --> 00:41:57,200

for him

1150

00:42:01,589 --> 00:42:00,000

he's a successful lawyer it's not for

1151

00:42:03,750 --> 00:42:01,599

him only just about

1152

00:42:05,510 --> 00:42:03,760

uh you know getting some income from

1153

00:42:06,230 --> 00:42:05,520

going the circuit or anything of that

1154

00:42:08,710 --> 00:42:06,240

nature

1155

00:42:10,470 --> 00:42:08,720

he's uh he presents things from a

1156

00:42:14,150 --> 00:42:10,480

different point of view

1157

00:42:17,349 --> 00:42:14,160

and it has been our mission

1158

00:42:19,750 --> 00:42:17,359

on shattered reality podcasts to

1159

00:42:20,870 --> 00:42:19,760

sort of look at different points of view

1160

00:42:23,349 --> 00:42:20,880

um we've

1161

00:42:24,390 --> 00:42:23,359

uh presented people who were involved

1162

00:42:29,190 --> 00:42:24,400

with different

1163

00:42:31,589 --> 00:42:29,200

traditions of belief systems such as

1164

00:42:33,349 --> 00:42:31,599

involving with uh santa muerte for

1165

00:42:34,870 --> 00:42:33,359

instance and and different kinds of

1166

00:42:37,190 --> 00:42:34,880

mexican traditions

1167

00:42:38,950 --> 00:42:37,200

central american traditions because i

1168

00:42:42,069 --> 00:42:38,960

think the person's

1169

00:42:45,430 --> 00:42:42,079

world view changes on some level

1170

00:42:49,030 --> 00:42:45,440

what they experience and so um

1171

00:42:51,750 --> 00:42:49,040

a a an academic from canada

1172

00:42:53,510 --> 00:42:51,760

an academic white male from canada is

1173

00:42:56,550 --> 00:42:53,520

going to be seeing something different

1174

00:42:59,030 --> 00:42:56,560

than somebody in the brazilian

1175

00:43:00,230 --> 00:42:59,040

amazon basin in the island of colores

1176

00:43:02,550 --> 00:43:00,240

for instance where

1177

00:43:03,349 --> 00:43:02,560

there was a you know big ufo issue

1178

00:43:06,870 --> 00:43:03,359

that's right

1179

00:43:10,790 --> 00:43:06,880

you're coming from

1180

00:43:13,589 --> 00:43:10,800

uh strictly a white american male

1181

00:43:15,670 --> 00:43:13,599

view of ufos you're not really going to

1182

00:43:18,150 --> 00:43:15,680

get the whole thing because there's

1183

00:43:19,910 --> 00:43:18,160

women who see things differently and

1184

00:43:20,390 --> 00:43:19,920

there are people of different cultures

1185

00:43:24,550 --> 00:43:20,400

who

1186

00:43:27,190 --> 00:43:24,560

see things differently as well

1187

00:43:28,950 --> 00:43:27,200

and part of our point here is to give

1188

00:43:31,990 --> 00:43:28,960

voice to some of the

1189

00:43:33,829 --> 00:43:32,000

other points of view without espousing

1190

00:43:34,550 --> 00:43:33,839

as i said at the beginning a particular

1191

00:43:37,589 --> 00:43:34,560

point

1192

00:43:41,349 --> 00:43:37,599

religious

1193

00:43:43,750 --> 00:43:41,359

uh application for instance yes i agree

1194

00:43:45,349 --> 00:43:43,760

definitely i think that's a good point

1195

00:43:48,950 --> 00:43:45,359

so um

1196

00:43:51,349 --> 00:43:48,960

getting on uh to your conclusions

1197

00:43:52,950 --> 00:43:51,359

in in this book and i think why don't

1198

00:43:55,670 --> 00:43:52,960

you take this opportunity

1199

00:43:57,349 --> 00:43:55,680

to to just mention all of your books

1200

00:43:58,230 --> 00:43:57,359

that are out there that people might

1201  
00:44:00,870 --> 00:43:58,240  
want to read

1202  
00:44:02,550 --> 00:44:00,880  
including including the purgatory book

1203  
00:44:04,390 --> 00:44:02,560  
and the two other books that you were

1204  
00:44:05,589 --> 00:44:04,400  
collaborating on in the current time

1205  
00:44:08,630 --> 00:44:05,599  
frame

1206  
00:44:10,630 --> 00:44:08,640  
sure so i have um a book about the

1207  
00:44:13,829 --> 00:44:10,640  
doctrine of purgatory which is really

1208  
00:44:17,030 --> 00:44:13,839  
i think um it goes beyond purgatory and

1209  
00:44:19,910 --> 00:44:17,040  
it talks about the uh the ways in which

1210  
00:44:21,589 --> 00:44:19,920  
uh people of the european catholic

1211  
00:44:24,550 --> 00:44:21,599  
tradition thought about

1212  
00:44:26,790 --> 00:44:24,560  
the reality the materiality of the

1213  
00:44:29,109 --> 00:44:26,800

afterlife and angels and things like

1214

00:44:31,670 --> 00:44:29,119

that so it's really about that

1215

00:44:33,750 --> 00:44:31,680

and that's called heaven can wait uh

1216

00:44:35,030 --> 00:44:33,760

purgatory and catholic devotional and

1217

00:44:36,390 --> 00:44:35,040

popular culture

1218

00:44:39,109 --> 00:44:36,400

and i also have a book that i

1219

00:44:41,109 --> 00:44:39,119

collaborated on with michael bess

1220

00:44:42,309 --> 00:44:41,119

and that book is called um the

1221

00:44:44,870 --> 00:44:42,319

post-human

1222

00:44:45,829 --> 00:44:44,880

and the future of homo sapiens and in

1223

00:44:50,630 --> 00:44:45,839

that book we

1224

00:44:51,270 --> 00:44:50,640

basically um we have about 30 to 32 i

1225

00:44:52,950 --> 00:44:51,280

believe

1226

00:44:54,309 --> 00:44:52,960

um different experts throughout the

1227

00:44:57,750 --> 00:44:54,319

world to talk about

1228

00:44:59,829 --> 00:44:57,760

um technology and our you know basically

1229

00:45:02,710 --> 00:44:59,839

how cyborg we are you know

1230

00:45:05,270 --> 00:45:02,720

um and then i also collaborate on

1231

00:45:08,390 --> 00:45:05,280

digital media and religion and belief

1232

00:45:10,390 --> 00:45:08,400

with simone netale at loftboro

1233

00:45:12,230 --> 00:45:10,400

university who's a scholar of media and

1234

00:45:13,990 --> 00:45:12,240

that's called believing in bits

1235

00:45:15,349 --> 00:45:14,000

so those are the books and i also have a

1236

00:45:17,510 --> 00:45:15,359

lot of

1237

00:45:19,270 --> 00:45:17,520

articles that have been published and

1238

00:45:21,630 --> 00:45:19,280

those are actually if anybody

1239

00:45:22,950 --> 00:45:21,640

wants to download those you could go to

1240

00:45:24,950 --> 00:45:22,960

academia.edu

1241

00:45:26,710 --> 00:45:24,960

and download any of those for free if

1242

00:45:28,230 --> 00:45:26,720

you just put in a password i believe you

1243

00:45:30,870 --> 00:45:28,240

just have to kind of sign up for it

1244

00:45:31,750 --> 00:45:30,880

but it's a free website for academics

1245

00:45:33,990 --> 00:45:31,760

and we share

1246

00:45:35,670 --> 00:45:34,000

our information there and so i've

1247

00:45:38,470 --> 00:45:35,680

written about ufos

1248

00:45:40,870 --> 00:45:38,480

and the catholic tradition um and i've

1249

00:45:42,630 --> 00:45:40,880

written i've posted my original preface

1250

00:45:45,270 --> 00:45:42,640

about jacques vale there

1251  
00:45:46,790 --> 00:45:45,280  
so those are the things and then of

1252  
00:45:49,190 --> 00:45:46,800  
course american cosmic and i have a

1253  
00:45:52,550 --> 00:45:49,200  
website americancosmic.com

1254  
00:45:56,230 --> 00:45:52,560  
and and i think that your collaboration

1255  
00:45:57,510 --> 00:45:56,240  
uh with dr jacques valet is a wonderful

1256  
00:46:00,870 --> 00:45:57,520  
one because

1257  
00:46:03,109 --> 00:46:00,880  
you guys are kind of on the same plane

1258  
00:46:04,950 --> 00:46:03,119  
because he's very interested in all the

1259  
00:46:07,910 --> 00:46:04,960  
technology of the internet

1260  
00:46:08,870 --> 00:46:07,920  
he's a brilliant scientist a part and a

1261  
00:46:12,309 --> 00:46:08,880  
way from

1262  
00:46:15,109 --> 00:46:12,319  
being a researcher of ufos

1263  
00:46:16,309 --> 00:46:15,119

and yet he's able to bring this the all

1264

00:46:19,430 --> 00:46:16,319

these things together

1265

00:46:22,390 --> 00:46:19,440

vis-a-vis technology ufos

1266

00:46:22,870 --> 00:46:22,400

uh and folklore of the past so i think

1267

00:46:26,309 --> 00:46:22,880

that

1268

00:46:27,990 --> 00:46:26,319

you and he make a great team together

1269

00:46:29,910 --> 00:46:28,000

he's fascinating he's one of the more

1270

00:46:31,430 --> 00:46:29,920

intelligent probably one of the most

1271

00:46:34,309 --> 00:46:31,440

intelligent people i've ever met

1272

00:46:37,109 --> 00:46:34,319

uh brilliant brilliant writing about

1273

00:46:39,430 --> 00:46:37,119

this phenomena in the 1960s

1274

00:46:41,589 --> 00:46:39,440

he works on the precursor to the

1275

00:46:43,670 --> 00:46:41,599

internet which is arpanet

1276

00:46:45,910 --> 00:46:43,680

and he also is an astronomer he has a

1277

00:46:48,069 --> 00:46:45,920

phd from northwestern university

1278

00:46:49,589 --> 00:46:48,079

and he lives in um he lives in san

1279

00:46:52,550 --> 00:46:49,599

francisco and he's

1280

00:46:54,309 --> 00:46:52,560

uh involved engaged with technology and

1281

00:46:55,829 --> 00:46:54,319

he's a researcher so he's active still

1282

00:46:56,950 --> 00:46:55,839

actively involved in researching the

1283

00:46:59,190 --> 00:46:56,960

phenomena

1284

00:47:00,630 --> 00:46:59,200

yeah it's he's he's just an incredible

1285

00:47:05,270 --> 00:47:00,640

person and um

1286

00:47:12,150 --> 00:47:08,870

i i kind of like to talk about

1287

00:47:16,230 --> 00:47:12,160

some of my pet subjects and that

1288

00:47:19,349 --> 00:47:16,240

is how do we define what's alive

1289

00:47:22,829 --> 00:47:19,359

versus what's conscious and

1290

00:47:25,910 --> 00:47:22,839

that's one thing and the second thing is

1291

00:47:29,270 --> 00:47:25,920

um uh invi involving

1292

00:47:32,790 --> 00:47:29,280

any beings from not

1293

00:47:34,630 --> 00:47:32,800

this 4d reality that we're in um

1294

00:47:37,190 --> 00:47:34,640

it's possible that some of the things

1295

00:47:39,109 --> 00:47:37,200

that you research and i

1296

00:47:40,230 --> 00:47:39,119

attempt to do a little research of and

1297

00:47:41,910 --> 00:47:40,240

write about and

1298

00:47:44,069 --> 00:47:41,920

invite guests on about it's quite

1299

00:47:44,630 --> 00:47:44,079

possible that there's more than one

1300

00:47:47,910 --> 00:47:44,640

thing

1301  
00:47:49,910 --> 00:47:47,920  
you know oh absolutely absolutely yes

1302  
00:47:51,990 --> 00:47:49,920  
i say that all the time that there you

1303  
00:47:54,790 --> 00:47:52,000  
know there's not necessarily one

1304  
00:47:56,470 --> 00:47:54,800  
phenomena it's most i mean phenomenon is

1305  
00:47:59,990 --> 00:47:56,480  
most likely phenomena

1306  
00:48:03,030 --> 00:48:00,000  
yes yes because um some people

1307  
00:48:04,069 --> 00:48:03,040  
may be seeing a small grays and that

1308  
00:48:06,390 --> 00:48:04,079  
might be one thing

1309  
00:48:07,990 --> 00:48:06,400  
other people may be seeing luminous

1310  
00:48:08,630 --> 00:48:08,000  
beings and they might be something

1311  
00:48:10,710 --> 00:48:08,640  
different

1312  
00:48:12,150 --> 00:48:10,720  
or else they could be related or else

1313  
00:48:12,950 --> 00:48:12,160

there could be something entirely

1314

00:48:17,190 --> 00:48:12,960  
different

1315

00:48:20,470 --> 00:48:17,200  
like like the uh like the long thin

1316

00:48:23,829 --> 00:48:20,480  
uh projectile uh

1317

00:48:26,630 --> 00:48:23,839  
that came into our solar system

1318

00:48:29,670 --> 00:48:26,640  
from outside the solar system the one of

1319

00:48:32,230 --> 00:48:29,680  
the first things that was

1320

00:48:34,230 --> 00:48:32,240  
that that's right i remember that and

1321

00:48:36,630 --> 00:48:34,240  
that that was something interesting

1322

00:48:37,510 --> 00:48:36,640  
because even to this day there are

1323

00:48:41,190 --> 00:48:37,520  
astronomers

1324

00:48:42,549 --> 00:48:41,200  
at harvard who do not preclude the idea

1325

00:48:46,630 --> 00:48:42,559  
that it was

1326

00:48:49,990 --> 00:48:46,640

a um a a ufo in essence

1327

00:48:51,670 --> 00:48:50,000

a a scout sort of vehicle or probe

1328

00:48:54,390 --> 00:48:51,680

from another place because of the

1329

00:48:56,230 --> 00:48:54,400

strange way that it propelled itself

1330

00:48:57,510 --> 00:48:56,240

around the sun which was different from

1331

00:48:59,750 --> 00:48:57,520

an ordinary comet

1332

00:49:00,870 --> 00:48:59,760

and i'm no astrophysicist so i really

1333

00:49:03,910 --> 00:49:00,880

can't speak to

1334

00:49:04,390 --> 00:49:03,920

the exact way that they figured this but

1335

00:49:06,390 --> 00:49:04,400

i do

1336

00:49:08,790 --> 00:49:06,400

i have read the news reports if we can

1337

00:49:11,829 --> 00:49:08,800

trust them

1338

00:49:12,630 --> 00:49:11,839

but they say that it's it's not beyond

1339

00:49:15,990 --> 00:49:12,640

the shadow

1340

00:49:19,750 --> 00:49:16,000

of a doubt that it could be

1341

00:49:22,230 --> 00:49:19,760

a probe of some alien civilization

1342

00:49:23,109 --> 00:49:22,240

and which might have absolutely nothing

1343

00:49:27,109 --> 00:49:23,119

to do

1344

00:49:29,910 --> 00:49:27,119

with uh our culture of ufos that could

1345

00:49:30,870 --> 00:49:29,920

be something just entirely different

1346

00:49:35,030 --> 00:49:30,880

sure

1347

00:49:37,349 --> 00:49:35,040

so um to to wrap things up um

1348

00:49:38,230 --> 00:49:37,359

let's talk a little bit about your final

1349

00:49:41,510 --> 00:49:38,240

analysis

1350

00:49:44,790 --> 00:49:41,520

of the situation sure

1351

00:49:47,910 --> 00:49:44,800

so are you okay so basically what's

1352

00:49:48,790 --> 00:49:47,920

happening in the last two chapters is we

1353

00:49:55,349 --> 00:49:48,800

do have

1354

00:49:57,109 --> 00:49:55,359

going to the vatican and um i go to the

1355

00:50:00,230 --> 00:49:57,119

vatican archive

1356

00:50:03,990 --> 00:50:00,240

um and i also and i'm i'm looking at

1357

00:50:07,349 --> 00:50:04,000

the manuscripts for sister agrada

1358

00:50:09,430 --> 00:50:07,359

and also um joseph of cupertino

1359

00:50:11,109 --> 00:50:09,440

yes and each of each of these is a saint

1360

00:50:13,910 --> 00:50:11,119

who's said to have levitated

1361

00:50:15,910 --> 00:50:13,920

yes and um so and in fact i do have

1362

00:50:17,829 --> 00:50:15,920

joseph of the greatest manuscript here i

1363

00:50:18,309 --> 00:50:17,839

had to sign my soul away to the vatican

1364

00:50:21,750 --> 00:50:18,319

in order to

1365

00:50:22,790 --> 00:50:21,760

get it and i'm trying to uh translate

1366

00:50:28,470 --> 00:50:22,800

that it's about

1367

00:50:33,750 --> 00:50:31,030

this is joseph's okay so you're of

1368

00:50:35,589 --> 00:50:33,760

course in touch with michael grosso

1369

00:50:36,790 --> 00:50:35,599

yeah well yes i do know michael yeah

1370

00:50:37,510 --> 00:50:36,800

because he's been on the show a few

1371

00:50:39,430 --> 00:50:37,520

times and

1372

00:50:42,470 --> 00:50:39,440

oh yeah yeah he's written an excellent

1373

00:50:45,109 --> 00:50:42,480

book yeah so it's it's quite fascinating

1374

00:50:47,109 --> 00:50:45,119

quite fascinating indeed and we see

1375

00:50:50,710 --> 00:50:47,119

these levitations which are

1376

00:50:54,069 --> 00:50:50,720

really uh unusual situations that um

1377

00:50:55,190 --> 00:50:54,079

many people have attested to even in the

1378

00:50:58,069 --> 00:50:55,200

modern world

1379

00:50:59,190 --> 00:50:58,079

um there were two women who visited a

1380

00:51:04,549 --> 00:50:59,200

spanish

1381

00:51:06,309 --> 00:51:04,559

nunnery uh what do you call another

1382

00:51:08,390 --> 00:51:06,319

convent convent i was gonna it's not a

1383

00:51:10,870 --> 00:51:08,400

monastery it's a convent okay

1384

00:51:12,069 --> 00:51:10,880

so they've visited a church within a

1385

00:51:14,069 --> 00:51:12,079

convent

1386

00:51:15,990 --> 00:51:14,079

one of these women perhaps both of these

1387

00:51:17,990 --> 00:51:16,000

women were known to me one of them has

1388

00:51:21,109 --> 00:51:18,000

recently passed away

1389

00:51:21,990 --> 00:51:21,119

and the two of them were watching the

1390

00:51:25,430 --> 00:51:22,000

nuns going through

1391

00:51:28,950 --> 00:51:25,440

their devotions and uh one of the nuns

1392

00:51:29,750 --> 00:51:28,960

levitated and the um and the european

1393

00:51:33,270 --> 00:51:29,760

woman

1394

00:51:35,670 --> 00:51:33,280

fainted dead away at that moment

1395

00:51:37,910 --> 00:51:35,680

but the woman that i know a little bit

1396

00:51:39,750 --> 00:51:37,920

better who unfortunately as i say passed

1397

00:51:42,630 --> 00:51:39,760

away and is known to

1398

00:51:43,430 --> 00:51:42,640

er and is known to to michael grosso as

1399

00:51:46,710 --> 00:51:43,440

well

1400

00:51:50,230 --> 00:51:46,720

um she swears up and down and she's a

1401  
00:51:52,710 --> 00:51:50,240  
was a reliable individual that um

1402  
00:51:54,470 --> 00:51:52,720  
that this nun had levitated right here

1403  
00:51:59,190 --> 00:51:54,480  
in the 20th century

1404  
00:52:02,150 --> 00:51:59,200  
so um we have a lot of uh

1405  
00:52:04,150 --> 00:52:02,160  
talk about levitation and testimony

1406  
00:52:07,349 --> 00:52:04,160  
about levitation from

1407  
00:52:09,430 --> 00:52:07,359  
people within the catholic tradition uh

1408  
00:52:13,030 --> 00:52:09,440  
but we also have it with

1409  
00:52:17,270 --> 00:52:13,040  
uh daniel douglas hume that's right

1410  
00:52:20,950 --> 00:52:17,280  
who was not religious in that manner

1411  
00:52:22,630 --> 00:52:20,960  
well i mean the um the reason i have

1412  
00:52:24,710 --> 00:52:22,640  
this manuscript is because there are a

1413  
00:52:27,829 --> 00:52:24,720

lot of people who are quite interested

1414

00:52:29,030 --> 00:52:27,839

in looking at those reports in their

1415

00:52:32,069 --> 00:52:29,040

original

1416

00:52:34,549 --> 00:52:32,079

form

1417

00:52:36,790 --> 00:52:34,559

and uh what i found was that there were

1418

00:52:37,829 --> 00:52:36,800

there are pages and pages and pages and

1419

00:52:40,870 --> 00:52:37,839

pages

1420

00:52:42,790 --> 00:52:40,880

of people who signed their names sworn

1421

00:52:44,390 --> 00:52:42,800

you know this is during the inquisition

1422

00:52:46,069 --> 00:52:44,400

signed their names that they saw

1423

00:52:48,309 --> 00:52:46,079

joseph levitate now these people don't

1424

00:52:50,309 --> 00:52:48,319

have to sign their names and in fact

1425

00:52:51,750 --> 00:52:50,319

the church didn't really want him to

1426  
00:52:54,470 --> 00:52:51,760  
levitate so

1427  
00:52:56,150 --> 00:52:54,480  
um you know so these people are putting

1428  
00:52:58,470 --> 00:52:56,160  
their lives on the line

1429  
00:52:59,430 --> 00:52:58,480  
uh but swearing by the the truth of what

1430  
00:53:02,470 --> 00:52:59,440  
they saw

1431  
00:53:04,630 --> 00:53:02,480  
so while we're there

1432  
00:53:06,710 --> 00:53:04,640  
we go to the space archive which is in

1433  
00:53:08,390 --> 00:53:06,720  
castle gandolfo

1434  
00:53:10,230 --> 00:53:08,400  
which is about an hour and a half to two

1435  
00:53:13,270 --> 00:53:10,240  
hours up

1436  
00:53:16,470 --> 00:53:13,280  
from rome in a beautiful

1437  
00:53:17,589 --> 00:53:16,480  
town with a lake volcanic lake and a

1438  
00:53:19,990 --> 00:53:17,599

volcano

1439

00:53:21,910 --> 00:53:20,000

and um there's an archive there that has

1440

00:53:22,950 --> 00:53:21,920

all the research on space and aerial

1441

00:53:24,630 --> 00:53:22,960

phenomena

1442

00:53:26,390 --> 00:53:24,640

and so as we're there we're looking

1443

00:53:29,510 --> 00:53:26,400

through you know the

1444

00:53:30,230 --> 00:53:29,520

original works by kepler and that kind

1445

00:53:33,430 --> 00:53:30,240

of thing

1446

00:53:34,549 --> 00:53:33,440

and it occurs to me that you know

1447

00:53:38,150 --> 00:53:34,559

because we had just

1448

00:53:39,109 --> 00:53:38,160

looked at mary of agrido's by location

1449

00:53:41,109 --> 00:53:39,119

records

1450

00:53:43,030 --> 00:53:41,119

and i thought where did she buy located

1451

00:53:45,190 --> 00:53:43,040  
to the place where we had gone

1452

00:53:46,790 --> 00:53:45,200  
and so i said that to tyler i said did

1453

00:53:48,790 --> 00:53:46,800  
you do you realize that

1454

00:53:50,069 --> 00:53:48,800  
and he said he kind of looked at me

1455

00:53:52,470 --> 00:53:50,079  
oddly and so we did

1456

00:53:53,589 --> 00:53:52,480  
a little analyses of both places in

1457

00:53:55,589 --> 00:53:53,599  
terms of

1458

00:53:56,950 --> 00:53:55,599  
their latitude and longitude and you

1459

00:53:58,549 --> 00:53:56,960  
know a lot of different things just to

1460

00:54:00,630 --> 00:53:58,559  
get as much information as we possibly

1461

00:54:03,270 --> 00:54:00,640  
could like physical data

1462

00:54:04,470 --> 00:54:03,280  
and then you know then i went back and i

1463

00:54:07,990 --> 00:54:04,480

reread

1464

00:54:11,270 --> 00:54:08,000

her what she said about her by locations

1465

00:54:13,910 --> 00:54:11,280

and she also her first uh book was

1466

00:54:16,549 --> 00:54:13,920

actually a cosmology a cosmography

1467

00:54:17,510 --> 00:54:16,559

where she bilocates up you know she

1468

00:54:19,589 --> 00:54:17,520

flies up

1469

00:54:22,150 --> 00:54:19,599

astral travels is what we call it today

1470

00:54:24,470 --> 00:54:22,160

yes she astra travels up above

1471

00:54:25,510 --> 00:54:24,480

earth and she looks down and she her the

1472

00:54:30,390 --> 00:54:25,520

name of her book

1473

00:54:33,430 --> 00:54:30,400

is um the spinning of the earth

1474

00:54:35,270 --> 00:54:33,440

so yeah so it's really interesting um

1475

00:54:37,990 --> 00:54:35,280

so yeah so i mean there were so many

1476

00:54:41,190 --> 00:54:38,000

strange synchronicities and coincidences

1477

00:54:43,430 --> 00:54:41,200

on that trip that um

1478

00:54:44,870 --> 00:54:43,440

and i think that's part of it here so i

1479

00:54:46,470 --> 00:54:44,880

think that the

1480

00:54:48,390 --> 00:54:46,480

and oh by the way i also want to mention

1481

00:54:50,069 --> 00:54:48,400

this if you're interested in a book i

1482

00:54:50,870 --> 00:54:50,079

wasn't i hadn't read this book yet

1483

00:54:53,510 --> 00:54:50,880

before i wrote

1484

00:54:54,069 --> 00:54:53,520

american cosmic it's called time loops

1485

00:54:57,589 --> 00:54:54,079

by

1486

00:55:00,549 --> 00:54:57,599

eric vargo we had him on uh

1487

00:55:02,390 --> 00:55:00,559

i told you i i do uh try to do a pretty

1488

00:55:06,309 --> 00:55:02,400

good job of uh

1489

00:55:08,069 --> 00:55:06,319

picking people to come on do a good job

1490

00:55:10,470 --> 00:55:08,079

interesting things to say and we had

1491

00:55:12,470 --> 00:55:10,480

eric on over the summer i i don't

1492

00:55:15,670 --> 00:55:12,480

remember i think maybe in august and he

1493

00:55:17,589 --> 00:55:15,680

is a fascinating man with some really

1494

00:55:21,109 --> 00:55:17,599

fascinating points of view

1495

00:55:23,109 --> 00:55:21,119

absolutely yes so time loops really

1496

00:55:26,390 --> 00:55:23,119

helped me understand that that

1497

00:55:29,430 --> 00:55:26,400

the whole idea of synchronicity was

1498

00:55:32,309 --> 00:55:29,440

tied up in what was happening

1499

00:55:34,309 --> 00:55:32,319

in and you know the the the kinds of

1500

00:55:36,470 --> 00:55:34,319

experiences that i got in my research

1501  
00:55:37,910 --> 00:55:36,480  
as i was doing you know because he's

1502  
00:55:40,390 --> 00:55:37,920  
basically saying that time

1503  
00:55:42,390 --> 00:55:40,400  
loops back on itself and that explains

1504  
00:55:44,789 --> 00:55:42,400  
those precognitions that you have

1505  
00:55:46,309 --> 00:55:44,799  
so the synchronicity of being in mexico

1506  
00:55:48,870 --> 00:55:46,319  
and then reading up on

1507  
00:55:50,390 --> 00:55:48,880  
mary of agrada and then thinking back

1508  
00:55:52,950 --> 00:55:50,400  
you know in her saying you know her

1509  
00:55:53,910 --> 00:55:52,960  
basically talking about this type of

1510  
00:55:57,349 --> 00:55:53,920  
travel

1511  
00:56:00,069 --> 00:55:57,359  
um was uncanny and so

1512  
00:56:01,109 --> 00:56:00,079  
go ahead his explaining of it was also

1513  
00:56:04,390 --> 00:56:01,119

uncanny yes

1514

00:56:07,750 --> 00:56:04,400

yes i i agree and i wonder if you

1515

00:56:11,270 --> 00:56:07,760

have any theories about

1516

00:56:14,069 --> 00:56:11,280

um why this area that

1517

00:56:15,190 --> 00:56:14,079

sort of spans new mexico and parts of

1518

00:56:18,309 --> 00:56:15,200

arizona

1519

00:56:21,910 --> 00:56:18,319

to include dulce new mexico involving

1520

00:56:24,630 --> 00:56:21,920

the dulce um incident and so forth

1521

00:56:25,430 --> 00:56:24,640

and your incident going out with tyler

1522

00:56:32,150 --> 00:56:25,440

into the

1523

00:56:35,589 --> 00:56:32,160

and um and and mary of agrada

1524

00:56:36,789 --> 00:56:35,599

um having bi-located there and indians

1525

00:56:39,990 --> 00:56:36,799

and native americans

1526

00:56:43,349 --> 00:56:40,000

i should say uh having seen her

1527

00:56:46,549 --> 00:56:43,359

uh years before any

1528

00:56:48,470 --> 00:56:46,559

uh caucasians came to that area uh do

1529

00:56:51,589 --> 00:56:48,480

you think it's something about

1530

00:56:54,870 --> 00:56:51,599

the is about the uh

1531

00:56:55,670 --> 00:56:54,880

area itself is it a portal area you know

1532

00:56:57,589 --> 00:56:55,680

also

1533

00:56:59,829 --> 00:56:57,599

mentioning that a number of purported

1534

00:57:02,230 --> 00:56:59,839

ufo crashes happened there

1535

00:57:05,510 --> 00:57:02,240

and they don't we don't have that many

1536

00:57:08,950 --> 00:57:05,520

ufo crashes in manhattan for instance

1537

00:57:12,069 --> 00:57:08,960

right exactly nor in wilmington

1538

00:57:14,150 --> 00:57:12,079

um that being said i mean

1539

00:57:15,190 --> 00:57:14,160

what do you make of what do you make of

1540

00:57:18,630 --> 00:57:15,200

that particular

1541

00:57:21,510 --> 00:57:18,640

area as um as a hot area

1542

00:57:22,390 --> 00:57:21,520

or a portal area or what would you say

1543

00:57:25,990 --> 00:57:22,400

about it

1544

00:57:26,630 --> 00:57:26,000

from your point of view yeah so um in

1545

00:57:28,710 --> 00:57:26,640

order to

1546

00:57:29,829 --> 00:57:28,720

to speculate and conjecture about that

1547

00:57:33,430 --> 00:57:29,839

which i have done

1548

00:57:35,750 --> 00:57:33,440

um i would have to um remove myself from

1549

00:57:37,990 --> 00:57:35,760

my scholar position because you know for

1550

00:57:39,589 --> 00:57:38,000

writing the book i take on my religious

1551  
00:57:40,230 --> 00:57:39,599  
studies position which basically is

1552  
00:57:42,390 --> 00:57:40,240  
agnostic

1553  
00:57:43,430 --> 00:57:42,400  
with respect to these kinds of things

1554  
00:57:45,829 --> 00:57:43,440  
but my

1555  
00:57:46,870 --> 00:57:45,839  
more respect my speculative position

1556  
00:57:49,430 --> 00:57:46,880  
which has

1557  
00:57:51,030 --> 00:57:49,440  
i'm you know disassociating that from my

1558  
00:57:53,030 --> 00:57:51,040  
university and from my press

1559  
00:57:55,190 --> 00:57:53,040  
but this is just my opinion good good

1560  
00:57:57,510 --> 00:57:55,200  
yes yeah okay so my opinion

1561  
00:57:58,870 --> 00:57:57,520  
uh i mean what we did once we realized

1562  
00:58:00,549 --> 00:57:58,880  
that this was odd

1563  
00:58:02,309 --> 00:58:00,559

we thought we should look into it so

1564

00:58:03,270 --> 00:58:02,319

what we did then was we went through

1565

00:58:05,430 --> 00:58:03,280

various um

1566

00:58:07,190 --> 00:58:05,440

apparitions of the virgin mary as well

1567

00:58:08,950 --> 00:58:07,200

and joseph of cupertino

1568

00:58:10,470 --> 00:58:08,960

and we identified where these all

1569

00:58:12,870 --> 00:58:10,480

happened we took their

1570

00:58:14,390 --> 00:58:12,880

latitude and longitudes and we also took

1571

00:58:17,270 --> 00:58:14,400

some other information that was

1572

00:58:19,030 --> 00:58:17,280

physical uh based on what this person

1573

00:58:21,109 --> 00:58:19,040

tyler who knows a lot about

1574

00:58:22,470 --> 00:58:21,119

uh you know he launches rockets so he

1575

00:58:24,470 --> 00:58:22,480

knows all about where

1576

00:58:26,150 --> 00:58:24,480

you launch rockets and you know what

1577

00:58:26,710 --> 00:58:26,160

what kinds of conditions you need to do

1578

00:58:30,150 --> 00:58:26,720

that

1579

00:58:32,150 --> 00:58:30,160

and also the mineral and the each of the

1580

00:58:33,510 --> 00:58:32,160

particular places were rich in certain

1581

00:58:35,510 --> 00:58:33,520

types of minerals

1582

00:58:36,789 --> 00:58:35,520

and so you know these are all physical

1583

00:58:40,309 --> 00:58:36,799

data that

1584

00:58:43,589 --> 00:58:40,319

have significant um

1585

00:58:44,309 --> 00:58:43,599

what do they mean exactly um okay i

1586

00:58:47,510 --> 00:58:44,319

don't know

1587

00:58:50,710 --> 00:58:47,520

but i do know that that we live

1588

00:58:53,030 --> 00:58:50,720

like um that uh

1589

00:58:54,789 --> 00:58:53,040

the researcher named gary nolan says we

1590

00:58:57,270 --> 00:58:54,799

live in a physical universe here

1591

00:58:59,829 --> 00:58:57,280

you know we are physical beings so this

1592

00:59:01,829 --> 00:58:59,839

paranormal phenomena is physical you

1593

00:59:03,430 --> 00:59:01,839

know at the end of the day it's material

1594

00:59:05,270 --> 00:59:03,440

which by the way is what my book heaven

1595

00:59:07,109 --> 00:59:05,280

can wait is about you know the afterlife

1596

00:59:08,990 --> 00:59:07,119

is you know we could kind of perceive it

1597

00:59:10,870 --> 00:59:09,000

as this kind of not you know

1598

00:59:13,190 --> 00:59:10,880

non-physical place but

1599

00:59:14,870 --> 00:59:13,200

people have always talked about it as if

1600

00:59:15,510 --> 00:59:14,880

it were a physical place well why is

1601  
00:59:17,510 --> 00:59:15,520  
that

1602  
00:59:19,829 --> 00:59:17,520  
so so we've got this paranormal

1603  
00:59:20,789 --> 00:59:19,839  
phenomena happening in this particular

1604  
00:59:25,430 --> 00:59:20,799  
place

1605  
00:59:26,309 --> 00:59:25,440  
zero as i put it in the first chapter of

1606  
00:59:29,510 --> 00:59:26,319  
my book of

1607  
00:59:31,910 --> 00:59:29,520  
the ufo mythos the ufo religion

1608  
00:59:33,750 --> 00:59:31,920  
and so you've got some anomalous

1609  
00:59:37,190 --> 00:59:33,760  
physical

1610  
00:59:37,750 --> 00:59:37,200  
aspects to it as well that do correlate

1611  
00:59:40,549 --> 00:59:37,760  
with

1612  
00:59:41,270 --> 00:59:40,559  
things that this pilot knew as well so i

1613  
00:59:43,109 --> 00:59:41,280

mean

1614

00:59:45,109 --> 00:59:43,119

they're you know if people and

1615

00:59:48,230 --> 00:59:45,119

throughout history

1616

00:59:51,270 --> 00:59:48,240

people purported to astral travel like

1617

00:59:53,670 --> 00:59:51,280

um emmanuel swedenborg in the 1700s

1618

00:59:55,270 --> 00:59:53,680

astro traveled all over the place in the

1619

00:59:56,309 --> 00:59:55,280

universe you know i went to mars i went

1620

00:59:57,910 --> 00:59:56,319

to venus you know

1621

00:59:59,589 --> 00:59:57,920

and he's one he's supposed to be one of

1622

01:00:01,829 --> 00:59:59,599

the smartest people historically

1623

01:00:03,109 --> 01:00:01,839

yes us so you know there's a there's a

1624

01:00:05,829 --> 01:00:03,119

connection here

1625

01:00:07,030 --> 01:00:05,839

um and so i think that i mean do we

1626

01:00:07,829 --> 01:00:07,040

believe him like what kinds of

1627

01:00:09,910 --> 01:00:07,839

experiences

1628

01:00:10,870 --> 01:00:09,920

is he having is it you know what you

1629

01:00:12,470 --> 01:00:10,880

talked about

1630

01:00:14,309 --> 01:00:12,480

earlier about scientists who have these

1631

01:00:15,349 --> 01:00:14,319

experiences and then you know experience

1632

01:00:18,549 --> 01:00:15,359

some kind of

1633

01:00:21,109 --> 01:00:18,559

uh you know technological

1634

01:00:22,950 --> 01:00:21,119

innovation i don't i don't know you know

1635

01:00:25,589 --> 01:00:22,960

but i do think that there's something

1636

01:00:26,470 --> 01:00:25,599

here that we need to explore and the

1637

01:00:28,549 --> 01:00:26,480

john

1638

01:00:30,069 --> 01:00:28,559

mack effect aside i think it's worth

1639

01:00:33,670 --> 01:00:30,079

exploring i think

1640

01:00:35,510 --> 01:00:33,680

that um what we have to make a clear

1641

01:00:38,630 --> 01:00:35,520

distinction between

1642

01:00:41,589 --> 01:00:38,640

is what we mean by do we believe them

1643

01:00:41,990 --> 01:00:41,599

now some of these individuals we have

1644

01:00:44,549 --> 01:00:42,000

had

1645

01:00:45,349 --> 01:00:44,559

experiences on here with incredible

1646

01:00:47,990 --> 01:00:45,359

stories

1647

01:00:48,470 --> 01:00:48,000

and it's a matter of do you believe them

1648

01:00:51,829 --> 01:00:48,480

well

1649

01:00:53,750 --> 01:00:51,839

it's i choose people that i believe are

1650

01:00:55,750 --> 01:00:53,760

trustworthy so that they

1651  
01:00:57,270 --> 01:00:55,760  
something happened to them something

1652  
01:00:59,829 --> 01:00:57,280  
happened to swedenborg

1653  
01:01:00,470 --> 01:00:59,839  
something happened to me i believe

1654  
01:01:02,549 --> 01:01:00,480  
myself

1655  
01:01:03,910 --> 01:01:02,559  
i believe them that something happened

1656  
01:01:06,870 --> 01:01:03,920  
but what we can't go

1657  
01:01:08,630 --> 01:01:06,880  
forward and say is that we necessarily

1658  
01:01:09,589 --> 01:01:08,640  
believe the construction that they put

1659  
01:01:11,990 --> 01:01:09,599  
around it

1660  
01:01:14,549 --> 01:01:12,000  
yes i totally agree with you absolutely

1661  
01:01:16,950 --> 01:01:14,559  
making making the distinction between

1662  
01:01:18,390 --> 01:01:16,960  
their interpretation and then whatever

1663  
01:01:20,549 --> 01:01:18,400

it was exactly

1664

01:01:21,990 --> 01:01:20,559

exactly and it's not because they're

1665

01:01:25,190 --> 01:01:22,000

lying this is just

1666

01:01:28,470 --> 01:01:25,200

as as it has been perceived by them

1667

01:01:29,190 --> 01:01:28,480

just like um the contact he movement in

1668

01:01:31,829 --> 01:01:29,200

southern

1669

01:01:34,630 --> 01:01:31,839

california somebody would say these

1670

01:01:36,390 --> 01:01:34,640

people told me they were from venus

1671

01:01:37,990 --> 01:01:36,400

well were they lying or did you

1672

01:01:40,470 --> 01:01:38,000

misunderstand them

1673

01:01:41,910 --> 01:01:40,480

or are they some kind of energy beings

1674

01:01:45,349 --> 01:01:41,920

actually from venus

1675

01:01:48,470 --> 01:01:45,359

we do not know that right exactly

1676

01:01:51,829 --> 01:01:48,480

yes i i i would love to um

1677

01:01:54,710 --> 01:01:51,839

talk at greater length about the whole

1678

01:01:56,230 --> 01:01:54,720

purgatory part and how it's reflected in

1679

01:01:57,670 --> 01:01:56,240

different religions and different

1680

01:01:59,670 --> 01:01:57,680

philosophies

1681

01:02:01,670 --> 01:01:59,680

but i don't think we have the time to do

1682

01:02:03,670 --> 01:02:01,680

that but the one thing i'd like to touch

1683

01:02:05,430 --> 01:02:03,680

upon before we conclude and

1684

01:02:07,270 --> 01:02:05,440

we would certainly love to have you back

1685

01:02:10,309 --> 01:02:07,280

on again oh thank you

1686

01:02:10,789 --> 01:02:10,319

yeah we certainly would um but i i would

1687

01:02:13,270 --> 01:02:10,799

like to

1688

01:02:15,510 --> 01:02:13,280

perhaps conclude the our interview with

1689

01:02:18,710 --> 01:02:15,520

you talking a little bit

1690

01:02:22,309 --> 01:02:18,720

about the phenomena um

1691

01:02:25,190 --> 01:02:22,319

in portugal uh the um the

1692

01:02:26,230 --> 01:02:25,200

fatima uh phenomena with the three

1693

01:02:29,589 --> 01:02:26,240

children

1694

01:02:31,190 --> 01:02:29,599

and the prophecies and how uh different

1695

01:02:34,470 --> 01:02:31,200

people saw different things

1696

01:02:37,670 --> 01:02:34,480

very much very very very much like

1697

01:02:41,109 --> 01:02:37,680

the children who saw um

1698

01:02:44,789 --> 01:02:41,119

the ufo in um

1699

01:02:45,190 --> 01:02:44,799

in zimbabwe i believe it was zimbabwe i

1700

01:03:05,109 --> 01:02:45,200

i

1701

01:03:07,910 --> 01:03:05,119

uh one of of those people as well as the

1702

01:03:09,349 --> 01:03:07,920

as well as the uh researcher at the

1703

01:03:12,950 --> 01:03:09,359

mufon convention

1704

01:03:14,309 --> 01:03:12,960

in uh just outside philadelphia a few

1705

01:03:16,150 --> 01:03:14,319

months ago

1706

01:03:17,670 --> 01:03:16,160

but i was unable to make a good

1707

01:03:18,549 --> 01:03:17,680

connection where i would have loved to

1708

01:03:21,829 --> 01:03:18,559

have that

1709

01:03:24,549 --> 01:03:21,839

uh young woman uh who was one of the

1710

01:03:26,309 --> 01:03:24,559

they were actually two witnesses to the

1711

01:03:29,589 --> 01:03:26,319

phenomena that were there

1712

01:03:32,630 --> 01:03:29,599

a uh an african woman and um

1713

01:03:34,390 --> 01:03:32,640

a a british woman or who lived in

1714

01:03:36,549 --> 01:03:34,400

africa i believe at the time or maybe

1715

01:03:39,750 --> 01:03:36,559

she was south african i don't know

1716

01:03:41,910 --> 01:03:39,760

but uh they were the two women uh who

1717

01:03:43,670 --> 01:03:41,920

had lived through that what they saw was

1718

01:03:45,430 --> 01:03:43,680

different from what the adults saw

1719

01:03:47,029 --> 01:03:45,440

and some people saw one thing and others

1720

01:03:50,470 --> 01:03:47,039

saw something else

1721

01:03:53,910 --> 01:03:50,480

and it was very much like fatima

1722

01:03:55,029 --> 01:03:53,920

in in terms of uh of who saw what and

1723

01:03:58,630 --> 01:03:55,039

how some people saw

1724

01:04:01,750 --> 01:03:58,640

nothing and a a a big orb

1725

01:04:03,990 --> 01:04:01,760

coming out of the sky and um then

1726

01:04:05,270 --> 01:04:04,000

being seeming to be sitting on it and

1727

01:04:08,309 --> 01:04:05,280

coming off it and

1728

01:04:09,430 --> 01:04:08,319

all kinds of stuff so let's talk just a

1729

01:04:13,430 --> 01:04:09,440

little bit

1730

01:04:16,390 --> 01:04:13,440

about fatima and was it uh

1731

01:04:17,270 --> 01:04:16,400

the virgin mary or was it a ufo and i

1732

01:04:20,390 --> 01:04:17,280

know you can't

1733

01:04:22,950 --> 01:04:20,400

you can't i can't tell you what

1734

01:04:25,190 --> 01:04:22,960

nobody can really say or maybe it's all

1735

01:04:29,349 --> 01:04:25,200

the same thing is the corn maiden

1736

01:04:31,829 --> 01:04:29,359

from from um mexico uh the same thing as

1737

01:04:33,750 --> 01:04:31,839

the virgin of guadalupe

1738

01:04:35,589 --> 01:04:33,760

there are those who will scream and

1739

01:04:35,990 --> 01:04:35,599

stamp and say it was the corn maiden and

1740

01:04:39,109 --> 01:04:36,000

others

1741

01:04:41,270 --> 01:04:39,119

no it was our blessed mother so i can't

1742

01:04:43,270 --> 01:04:41,280

touch those things and don't want to

1743

01:04:46,470 --> 01:04:43,280

disturb anybody's beliefs but

1744

01:04:48,150 --> 01:04:46,480

let's talk a little bit about fatima yes

1745

01:04:50,470 --> 01:04:48,160

so if you're interested in that and if

1746

01:04:52,549 --> 01:04:50,480

your listeners are interested as well i

1747

01:04:55,589 --> 01:04:52,559

definitely have two books there

1748

01:04:57,029 --> 01:04:55,599

in the bibliography the and i can't i

1749

01:04:57,910 --> 01:04:57,039

wish i could remember the name of the

1750

01:05:01,270 --> 01:04:57,920

first book

1751

01:05:03,190 --> 01:05:01,280

uh it's researchers from um

1752

01:05:05,190 --> 01:05:03,200

they're not north american researchers

1753

01:05:06,309 --> 01:05:05,200

but they've done an analyses of all the

1754

01:05:09,990 --> 01:05:06,319

primary sources

1755

01:05:12,870 --> 01:05:10,000

of fatima and um and that book

1756

01:05:13,589 --> 01:05:12,880

is excellent on it and jacques valet

1757

01:05:16,069 --> 01:05:13,599

also

1758

01:05:16,870 --> 01:05:16,079

does uh he actually wrote the forward to

1759

01:05:19,109 --> 01:05:16,880

their book

1760

01:05:19,990 --> 01:05:19,119

and he's also done uh primary source

1761

01:05:22,950 --> 01:05:20,000

research

1762

01:05:23,670 --> 01:05:22,960

and the you know once you start to look

1763

01:05:26,789 --> 01:05:23,680

at the

1764

01:05:29,349 --> 01:05:26,799

things that happened to the three kids

1765

01:05:30,950 --> 01:05:29,359

um that had you know they were they were

1766

01:05:33,990 --> 01:05:30,960

very young at the time

1767

01:05:37,109 --> 01:05:34,000

and cousins and uh lucy

1768

01:05:38,309 --> 01:05:37,119

jacinto and francisco and so what's

1769

01:05:42,069 --> 01:05:38,319

happening is that

1770

01:05:45,510 --> 01:05:42,079

they first see a a

1771

01:05:47,829 --> 01:05:45,520

being a luminous being on a disc

1772

01:05:49,510 --> 01:05:47,839

and they they don't know what it is uh

1773

01:05:51,029 --> 01:05:49,520

they assume it's an angel

1774

01:05:53,109 --> 01:05:51,039

and it tells them that they're going to

1775

01:05:54,950 --> 01:05:53,119

see this woman

1776

01:05:56,710 --> 01:05:54,960

and so they don't then the woman is

1777

01:05:59,990 --> 01:05:56,720

never named and so the

1778

01:06:01,750 --> 01:06:00,000

the woman then comes and the fatima

1779

01:06:03,430 --> 01:06:01,760

apparition the apparitions of the virgin

1780

01:06:05,750 --> 01:06:03,440

mary they happen

1781

01:06:07,190 --> 01:06:05,760

um there are many of them they all have

1782

01:06:09,349 --> 01:06:07,200

their own histories

1783

01:06:10,390 --> 01:06:09,359

um listeners should look at them they're

1784

01:06:12,630 --> 01:06:10,400

very interesting

1785

01:06:13,589 --> 01:06:12,640

um they they happen in lords they happen

1786

01:06:16,150 --> 01:06:13,599

in fatima

1787

01:06:16,710 --> 01:06:16,160

and they're all very different but one

1788

01:06:19,670 --> 01:06:16,720

thing is

1789

01:06:20,309 --> 01:06:19,680

is interesting is that you need to it's

1790

01:06:23,750 --> 01:06:20,319

usually

1791

01:06:26,150 --> 01:06:23,760

child seeing the the uh

1792

01:06:28,309 --> 01:06:26,160

the virgin quote unquote virgin but the

1793

01:06:31,990 --> 01:06:28,319

children never actually

1794

01:06:34,710 --> 01:06:32,000

say who she is until the adults interact

1795

01:06:35,430 --> 01:06:34,720

with the children so they don't actually

1796

01:06:37,510 --> 01:06:35,440

know

1797

01:06:39,270 --> 01:06:37,520

what they're seeing and with that and

1798

01:06:41,190 --> 01:06:39,280

then the fatima what's that what's

1799

01:06:41,910 --> 01:06:41,200

interesting about the fatima apparitions

1800

01:06:44,789 --> 01:06:41,920

is that

1801  
01:06:46,789 --> 01:06:44,799  
there's a giant sighting and it's called

1802  
01:06:48,950 --> 01:06:46,799  
the miracle of the sun

1803  
01:06:51,589 --> 01:06:48,960  
and there's a giant sighting of

1804  
01:06:55,430 --> 01:06:51,599  
thousands of people who actually go

1805  
01:06:56,069 --> 01:06:55,440  
and it's in 1917 and it's october 29th

1806  
01:06:58,630 --> 01:06:56,079  
and they go

1807  
01:06:59,430 --> 01:06:58,640  
and they um you know you've got atheists

1808  
01:07:01,109 --> 01:06:59,440  
you've got

1809  
01:07:02,870 --> 01:07:01,119  
people there that are professionals you

1810  
01:07:04,069 --> 01:07:02,880  
have journalists you have everybody

1811  
01:07:07,270 --> 01:07:04,079  
there you've got of course

1812  
01:07:10,069 --> 01:07:07,280  
the people who are devotees and

1813  
01:07:11,670 --> 01:07:10,079

and the son does a lot of very odd

1814

01:07:13,349 --> 01:07:11,680

things it looks like it's going to fall

1815

01:07:15,109 --> 01:07:13,359

on people people are afraid

1816

01:07:16,950 --> 01:07:15,119

people see things some people don't see

1817

01:07:19,349 --> 01:07:16,960

anything okay

1818

01:07:21,270 --> 01:07:19,359

and so you know this you can see again

1819

01:07:22,390 --> 01:07:21,280

and again it also happens with sightings

1820

01:07:24,549 --> 01:07:22,400

of ufos

1821

01:07:26,470 --> 01:07:24,559

you go and you see you know like look at

1822

01:07:28,870 --> 01:07:26,480

what happened to ray hernandez right

1823

01:07:30,950 --> 01:07:28,880

so they both see something but it's they

1824

01:07:33,750 --> 01:07:30,960

both see something completely different

1825

01:07:35,910 --> 01:07:33,760

so the question is wow what's what is

1826  
01:07:37,349 --> 01:07:35,920  
happening here you know and i think that

1827  
01:07:38,230 --> 01:07:37,359  
there are many many things that are

1828  
01:07:42,549 --> 01:07:38,240  
happening

1829  
01:07:46,470 --> 01:07:42,559  
best explained by

1830  
01:07:49,750 --> 01:07:46,480  
a book called um religious experience

1831  
01:07:52,230 --> 01:07:49,760  
uh revisited uh by ann taves and she

1832  
01:07:53,349 --> 01:07:52,240  
talks about the interpretive process of

1833  
01:07:55,510 --> 01:07:53,359  
when you have this

1834  
01:07:56,870 --> 01:07:55,520  
special experience what happens when you

1835  
01:07:59,270 --> 01:07:56,880  
start you know you you

1836  
01:08:01,270 --> 01:07:59,280  
engage in the interpretation of it and

1837  
01:08:02,069 --> 01:08:01,280  
it all depends on what you know you also

1838  
01:08:04,549 --> 01:08:02,079

said this

1839

01:08:06,069 --> 01:08:04,559

in your in this podcast earlier you said

1840

01:08:08,549 --> 01:08:06,079

well you know we experience we

1841

01:08:10,150 --> 01:08:08,559

we have an experience but depending on

1842

01:08:11,750 --> 01:08:10,160

where we come from like a white male

1843

01:08:12,230 --> 01:08:11,760

from canada is going to see it different

1844

01:08:13,829 --> 01:08:12,240

than

1845

01:08:16,630 --> 01:08:13,839

you know i believe that's absolutely

1846

01:08:20,229 --> 01:08:16,640

true here you have people who

1847

01:08:22,470 --> 01:08:20,239

share a cultural tradition and they see

1848

01:08:24,390 --> 01:08:22,480

this they experience it and i believe

1849

01:08:26,149 --> 01:08:24,400

it's not necessarily a sighting it's

1850

01:08:27,510 --> 01:08:26,159

more of an experience because you know

1851

01:08:30,070 --> 01:08:27,520

the air changes

1852

01:08:31,349 --> 01:08:30,080

yes um you know some people are wet some

1853

01:08:34,229 --> 01:08:31,359

people are not wet

1854

01:08:35,829 --> 01:08:34,239

so i mean it's it's absolutely a strange

1855

01:08:38,149 --> 01:08:35,839

experience even the catholic church

1856

01:08:40,149 --> 01:08:38,159

after looking at it you know and by the

1857

01:08:43,349 --> 01:08:40,159

way the catholic church is quite

1858

01:08:45,030 --> 01:08:43,359

um they actually don't

1859

01:08:46,950 --> 01:08:45,040

want to say these kinds of things you

1860

01:08:48,630 --> 01:08:46,960

know they're they err on the side of

1861

01:08:50,390 --> 01:08:48,640

being extremely cautious

1862

01:08:52,630 --> 01:08:50,400

so if they say something supernatural

1863

01:08:54,070 --> 01:08:52,640

happened then there's not there is no

1864

01:08:57,910 --> 01:08:54,080

explanation here for this

1865

01:08:58,309 --> 01:08:57,920

this situation um but it it resembles my

1866

01:09:00,229 --> 01:08:58,319

point

1867

01:09:01,590 --> 01:09:00,239

in the book is that it not only

1868

01:09:04,630 --> 01:09:01,600

resembles a classic

1869

01:09:06,470 --> 01:09:04,640

kind of ufo type experience but you know

1870

01:09:09,669 --> 01:09:06,480

if you go to a movie

1871

01:09:11,590 --> 01:09:09,679

about and i use 2001 a space odyssey and

1872

01:09:14,309 --> 01:09:11,600

you look at that movie

1873

01:09:14,789 --> 01:09:14,319

um and you you know we all look at that

1874

01:09:16,709 --> 01:09:14,799

movie

1875

01:09:18,390 --> 01:09:16,719

and we all experience you know we have a

1876

01:09:19,269 --> 01:09:18,400

similar experience a lot of the things

1877

01:09:22,309 --> 01:09:19,279

that take place

1878

01:09:25,510 --> 01:09:22,319

in the movie had also take taken place

1879

01:09:28,789 --> 01:09:25,520

in the the virgin mary um

1880

01:09:30,149 --> 01:09:28,799

you know ex uh experience yeah so in the

1881

01:09:32,630 --> 01:09:30,159

fatima experience

1882

01:09:33,510 --> 01:09:32,640

and what i'm trying to explain is that

1883

01:09:36,709 --> 01:09:33,520

the type of

1884

01:09:39,349 --> 01:09:36,719

of media we have today is so immersive

1885

01:09:41,510 --> 01:09:39,359

that we can't extract we you know our

1886

01:09:43,510 --> 01:09:41,520

brains can't really tell the difference

1887

01:09:45,430 --> 01:09:43,520

when we're in this and that's what uh

1888

01:09:47,990 --> 01:09:45,440

donna haraway was trying to get

1889

01:09:49,349 --> 01:09:48,000

me to understand when i was looking you

1890

01:09:51,189 --> 01:09:49,359

know she said when you look at

1891

01:09:52,870 --> 01:09:51,199

the virgin mary and these people are

1892

01:09:54,070 --> 01:09:52,880

looking at an apparition of the virgin

1893

01:09:55,910 --> 01:09:54,080

mary

1894

01:09:57,270 --> 01:09:55,920

what's happening in their brains and i

1895

01:09:59,110 --> 01:09:57,280

was like i don't know

1896

01:10:01,430 --> 01:09:59,120

let me think about that she said when

1897

01:10:02,310 --> 01:10:01,440

you look at a film you go into a movie

1898

01:10:03,910 --> 01:10:02,320

theater and

1899

01:10:06,229 --> 01:10:03,920

you look at a film what is happening in

1900

01:10:06,950 --> 01:10:06,239

your brain and i thought well i didn't

1901

01:10:10,310 --> 01:10:06,960

know until i

1902

01:10:11,030 --> 01:10:10,320

i met jacques valet then and i figured

1903

01:10:14,229 --> 01:10:11,040

it out

1904

01:10:17,590 --> 01:10:14,239

it's something really similar

1905

01:10:21,110 --> 01:10:17,600

well it's it's it's uh it's a conundrum

1906

01:10:21,590 --> 01:10:21,120

for sure and to just to finish up my

1907

01:10:26,310 --> 01:10:21,600

thoughts

1908

01:10:26,950 --> 01:10:26,320

that that i wanted to express and the

1909

01:10:29,830 --> 01:10:26,960

first one

1910

01:10:30,630 --> 01:10:29,840

is something that comes up in your book

1911

01:10:33,830 --> 01:10:30,640

and very

1912

01:10:36,229 --> 01:10:33,840

uh very eloquently about there

1913

01:10:38,149 --> 01:10:36,239

is a church any church you study the

1914

01:10:41,430 --> 01:10:38,159

catholic church it could be

1915

01:10:44,870 --> 01:10:41,440

you know a buddhist uh chur a buddhist

1916

01:10:45,590 --> 01:10:44,880

faith uh related situation or it could

1917

01:10:51,669 --> 01:10:45,600

be

1918

01:10:52,470 --> 01:10:51,679

but there's always the organizational

1919

01:10:58,310 --> 01:10:52,480

church

1920

01:10:59,990 --> 01:10:58,320

the jesuits who might be out there uh

1921

01:11:00,470 --> 01:11:00,000

you know praying and going into

1922

01:11:03,510 --> 01:11:00,480

different

1923

01:11:04,149 --> 01:11:03,520

uh uh levels of consciousness whereas

1924

01:11:06,229 --> 01:11:04,159

there's a

1925

01:11:07,990 --> 01:11:06,239

there are clerics that work at the

1926

01:11:09,430 --> 01:11:08,000

vatican and they have to keep the thing

1927

01:11:09,990 --> 01:11:09,440

running and they don't want to have

1928

01:11:14,310 --> 01:11:10,000

these

1929

01:11:14,950 --> 01:11:14,320

because then they have to deal with it

1930

01:11:16,550 --> 01:11:14,960

and it's

1931

01:11:18,229 --> 01:11:16,560

you know they want to keep the people

1932

01:11:21,830 --> 01:11:18,239

tithing and

1933

01:11:24,149 --> 01:11:21,840

right not not flying off the rooftops

1934

01:11:25,510 --> 01:11:24,159

that's right that was one uh point that

1935

01:11:27,750 --> 01:11:25,520

i wanted to make uh

1936

01:11:29,030 --> 01:11:27,760

in in how that you had made very

1937

01:11:31,110 --> 01:11:29,040

eloquently in the book

1938

01:11:32,310 --> 01:11:31,120

the other thing is something off the

1939

01:11:35,030 --> 01:11:32,320

wall sort of

1940

01:11:36,149 --> 01:11:35,040

whatever happened to the poor woman who

1941

01:11:39,510 --> 01:11:36,159

remained living

1942

01:11:43,669 --> 01:11:39,520

uh lucia lucia who uh lived until

1943

01:11:45,910 --> 01:11:43,679

uh 2005 but was sh was she kept

1944

01:11:47,990 --> 01:11:45,920

prisoner kind of by the catholic church

1945

01:11:48,790 --> 01:11:48,000

during some of those years i mean she

1946

01:11:54,310 --> 01:11:48,800

wasn't

1947

01:11:55,669 --> 01:11:54,320

well i mean the catholic church has a

1948

01:11:59,110 --> 01:11:55,679

tradition of

1949

01:12:02,709 --> 01:11:59,120

um certain nuns that take vows

1950

01:12:04,709 --> 01:12:02,719

of um not i mean they speak

1951

01:12:05,990 --> 01:12:04,719

within their convent but they don't

1952

01:12:07,830 --> 01:12:06,000

they're i forgot

1953

01:12:09,750 --> 01:12:07,840

the exact name for it of course i should

1954

01:12:12,390 --> 01:12:09,760

know but they don't actually

1955

01:12:13,990 --> 01:12:12,400

interact with society those are sisters

1956

01:12:14,709 --> 01:12:14,000

right so they're out of the worldly

1957

01:12:17,030 --> 01:12:14,719

world yeah

1958

01:12:17,750 --> 01:12:17,040

uh-huh so she could be cloistered right

1959

01:12:19,669 --> 01:12:17,760

she's like

1960

01:12:21,830 --> 01:12:19,679

and this is a by the way this is a very

1961

01:12:22,950 --> 01:12:21,840

long tradition that has gotten a lot

1962

01:12:26,149 --> 01:12:22,960

more humane

1963

01:12:29,350 --> 01:12:26,159

because um it used to be that um

1964

01:12:31,270 --> 01:12:29,360

that people were holed up in in little

1965

01:12:32,390 --> 01:12:31,280

tiny spaces and people would have to

1966

01:12:34,870 --> 01:12:32,400

bring them food and

1967

01:12:36,470 --> 01:12:34,880

and stuff like that so these were called

1968

01:12:38,310 --> 01:12:36,480

anchor rights yes and this is

1969

01:12:40,070 --> 01:12:38,320

this was a you know tradition within the

1970

01:12:42,709 --> 01:12:40,080

catholic church so um

1971

01:12:43,350 --> 01:12:42,719

and the greek orthodox as well i believe

1972

01:12:44,950 --> 01:12:43,360

they have yeah

1973

01:12:48,709 --> 01:12:44,960

that's right yep anchor rights that's

1974

01:12:50,950 --> 01:12:48,719

right and i mean this is hardcore right

1975

01:12:51,750 --> 01:12:50,960

not what i'd want to do with my life no

1976

01:12:53,590 --> 01:12:51,760

me either

1977

01:12:55,669 --> 01:12:53,600

so you know it could very well be that

1978

01:12:56,709 --> 01:12:55,679

she is part of that tradition now i

1979

01:12:58,870 --> 01:12:56,719

don't know

1980

01:13:00,229 --> 01:12:58,880

i know there were conspiracies about you

1981

01:13:01,350 --> 01:13:00,239

know shutting her up and

1982

01:13:03,830 --> 01:13:01,360

you know she just happened to be a

1983

01:13:05,910 --> 01:13:03,840

person who was given information from

1984

01:13:07,270 --> 01:13:05,920

this experience she had everybody wanted

1985

01:13:09,189 --> 01:13:07,280

to know what it was

1986

01:13:10,630 --> 01:13:09,199

um you know wouldn't that be cool if we

1987

01:13:12,950 --> 01:13:10,640

could know what it was but

1988

01:13:15,350 --> 01:13:12,960

she has passed away and that whatever

1989

01:13:18,870 --> 01:13:15,360

she said is kept somewhere i have not

1990

01:13:20,550 --> 01:13:18,880

privy to it right i just my question was

1991

01:13:21,830 --> 01:13:20,560

and you don't have the final answer to

1992

01:13:24,149 --> 01:13:21,840

this obviously but

1993

01:13:26,229 --> 01:13:24,159

i want to put it out there you know for

1994

01:13:29,990 --> 01:13:26,239

our listeners to

1995

01:13:33,669 --> 01:13:30,000

muse over it a little bit and that is

1996

01:13:34,470 --> 01:13:33,679

was her cloistering voluntary or not

1997

01:13:37,750 --> 01:13:34,480

that's

1998

01:13:40,950 --> 01:13:37,760

mind about

1999

01:13:43,430 --> 01:13:40,960

her you know because she uh as you say

2000

01:13:45,990 --> 01:13:43,440

the children never used the term the

2001

01:13:49,030 --> 01:13:46,000

virgin mary was here initially

2002

01:13:52,149 --> 01:13:49,040

until the adults introduced that and

2003

01:13:54,470 --> 01:13:52,159

after this uh went on she

2004

01:13:56,149 --> 01:13:54,480

basically went in and became a nun and

2005

01:13:58,550 --> 01:13:56,159

was never heard from again

2006

01:14:00,709 --> 01:13:58,560

i just like to know if it was voluntary

2007

01:14:02,870 --> 01:14:00,719

but that's not what your book is about

2008

01:14:04,310 --> 01:14:02,880

and your book is wonderful so let's hear

2009

01:14:07,830 --> 01:14:04,320

it again

2010

01:14:09,830 --> 01:14:07,840

it's um american cosmic and you have a

2011

01:14:11,590 --> 01:14:09,840

secondary title and a publisher and

2012

01:14:13,750 --> 01:14:11,600

a way to get the book if you want to

2013

01:14:14,390 --> 01:14:13,760

tell our listeners how they can get the

2014

01:14:17,350 --> 01:14:14,400

book

2015

01:14:19,910 --> 01:14:17,360

sure so um it's american cosmic and i

2016

01:14:22,390 --> 01:14:19,920

have a website [americancosmic.com](http://americancosmic.com)

2017

01:14:23,669 --> 01:14:22,400

and it's being published by oxford

2018

01:14:26,470 --> 01:14:23,679

university press

2019

01:14:28,229 --> 01:14:26,480

and the release date is january 2nd for

2020

01:14:31,350 --> 01:14:28,239

oxford and i could give you

2021

01:14:33,189 --> 01:14:31,360

uh i could give you a 30

2022

01:14:35,189 --> 01:14:33,199

discount for your listeners if they're

2023

01:14:37,110 --> 01:14:35,199

interested in buying it at the oxford

2024

01:14:38,149 --> 01:14:37,120

university site it won't work on the

2025

01:14:41,189 --> 01:14:38,159

amazon site

2026  
01:14:43,750 --> 01:14:41,199  
is february

2027  
01:14:45,350 --> 01:14:43,760  
1st so um i don't know why the

2028  
01:14:45,990 --> 01:14:45,360  
difference but there is that difference

2029  
01:14:48,790 --> 01:14:46,000  
there

2030  
01:14:49,270 --> 01:14:48,800  
and um yeah it was pleasure to be on

2031  
01:14:52,950 --> 01:14:49,280  
your

2032  
01:14:53,830 --> 01:14:52,960  
conversation i i really enjoyed this a

2033  
01:14:57,510 --> 01:14:53,840  
great deal

2034  
01:14:59,669 --> 01:14:57,520  
and um i hope and i trust that uh

2035  
01:15:01,430 --> 01:14:59,679  
if this will be a blockbuster book i

2036  
01:15:04,350 --> 01:15:01,440  
can't imagine anybody

2037  
01:15:05,510 --> 01:15:04,360  
not wanting to read it um and the

2038  
01:15:09,030 --> 01:15:05,520

bibliography

2039

01:15:09,350 --> 01:15:09,040

alone uh is amazing and is gonna if if i

2040

01:15:11,590 --> 01:15:09,360

had

2041

01:15:13,510 --> 01:15:11,600

endless time i would just about read

2042

01:15:16,790 --> 01:15:13,520

everything on it

2043

01:15:19,350 --> 01:15:16,800

oftentimes uh

2044

01:15:21,030 --> 01:15:19,360

twice or three times so i recommend the

2045

01:15:22,950 --> 01:15:21,040

bibliography definitely

2046

01:15:25,910 --> 01:15:22,960

and the whole book is fabulous thank you

2047

01:15:29,590 --> 01:15:25,920

so much diana walsh basalka

2048

01:15:32,870 --> 01:15:29,600

thank you very much all righty bye now

2049

01:15:35,830 --> 01:15:32,880

okay bye so

2050

01:15:37,430 --> 01:15:35,840

that was you're welcome that was

2051

01:15:41,910 --> 01:15:37,440

shattered reality

2052

01:15:42,790 --> 01:15:41,920

number 80. um diana was very kind to

2053

01:15:46,630 --> 01:15:42,800

mention

2054

01:15:48,070 --> 01:15:46,640

a a discount i do not know how long that

2055

01:15:50,950 --> 01:15:48,080

discount will last for

2056

01:15:53,270 --> 01:15:50,960

whether it will last until this show

2057

01:15:56,390 --> 01:15:53,280

gets up on youtube as well as our

2058

01:15:58,950 --> 01:15:56,400

other uh outlets for the show but

2059

01:16:00,790 --> 01:15:58,960

uh hopefully everybody who listens to

2060

01:16:03,590 --> 01:16:00,800

the show will just be

2061

01:16:06,229 --> 01:16:03,600

very very anxious to read this book and

2062

01:16:08,790 --> 01:16:06,239

want to pick it up right away

2063

01:16:09,990 --> 01:16:08,800

we do have some plans for the new year

2064

01:16:13,350 --> 01:16:10,000

this is probably

2065

01:16:16,790 --> 01:16:13,360

our last podcast of 2018

2066

01:16:19,590 --> 01:16:16,800

and we are missing our co-host

2067

01:16:21,430 --> 01:16:19,600

kate valentine and we hope that she is

2068

01:16:23,430 --> 01:16:21,440

able to come back soon she

2069

01:16:24,470 --> 01:16:23,440

i know she was very interested in coming

2070

01:16:27,990 --> 01:16:24,480

today but

2071

01:16:31,669 --> 01:16:28,000

again could not make it and um

2072

01:16:35,030 --> 01:16:31,679

so uh for kate valentine and

2073

01:16:38,550 --> 01:16:35,040

our wonderful engineer bill

2074

01:16:43,430 --> 01:16:38,560

and myself i want to wish everyone a

2075

01:16:47,430 --> 01:16:43,440

very happy holiday whether you celebrate

2076

01:16:50,229 --> 01:16:47,440

christmas hanukkah kwanzaa tet

2077

01:16:51,189 --> 01:16:50,239

or any other holiday that occurs in this

2078

01:16:53,990 --> 01:16:51,199

time frame

2079

01:16:54,790 --> 01:16:54,000

have a very very happy holiday and all

2080

01:16:57,430 --> 01:16:54,800

of us

2081

01:16:58,070 --> 01:16:57,440

here in the western world celebrate new

2082

01:17:01,590 --> 01:16:58,080

year

2083

01:17:04,630 --> 01:17:01,600

time

2084

01:17:16,190 --> 01:17:04,640

thank you and goodbye